FEDERAL FINANCIAL REPORT

(Follow form instructions)

To: March 28, 2020 To: December 31, 2020 September 30, 2021 10. Transactions Cumulative Use lines a -c for single or combined multiple grants separately, also use FFR Attachment): a. Cash Receipts \$4,496,720. b. Cash Olsbursements b. Cash Olsbursements c. Cash on Hand (line a minus b) \$4,496,719. c. Cash on Hand (line a minus b) \$5,000 Use lines a -c for single grant reporting) **Tederal Expenditures and Unobligated Balance: d. Total Federal funds authorized \$4,496,720. d. Federal share of expenditures and Unobligated Balance: d. Total Federal share of expenditures of unobligated Balance: d. Total Federal share of expenditures of unobligated Balance: d. Total Federal share of expenditures of unobligated Balance: d. Total Federal share of uniquidated obligations \$4,496,720. g. Total Federal share (sum of lines e and f) \$4,496,720. g. Total Federal share (sum of lines e and f) \$4,496,720. g. Total Federal share (sum of lines e and f) \$4,496,720. g. Total Federal share required \$899,344. g. Recipient Share: 1. Total recipient share required \$899,344. g. Recipient share for expenditures \$899,344. g. Recipient share of expenditures \$899,344. g. Recipient share for program income expended in accordance with the addition alternative \$9,000 g. Total Federal share of program income expended in accordance with the addition alternative \$9,000 g. Program Income expended in accordance with the addition alternative \$9,000 g. Totals: \$9,000 g. Totals	1. Federal A	gency and Org	janizationa	I Element to Which	Report is Submitted					lumber Assigned by ants, use FFR Attachmen		
Secretary Of State, Nevada Office Of The 101 N Carson St # 3, CARSON CITY, NV 897013714. 1a. DUNS Number 4b. EN	ELECTIO	N ASSISTAN	ICE COM	MISSION			-					
101 N Carson St # 3, CARSON CITY, NV 897013714 Ia. DUNS Number					including Zip code)	'						
101 N Carson St # 3, CARSON CITY, NV 897013714 Ia. DUNS Number	_											
Include Incl	Secretary	Of State, No	evada Of	fice Of The								
Contemplate					13714							
Project/Grant Period (Month, Day, Year) S. Project/Grant Period (Month, Day, Year) S. Project/Grant Period End Date (Month, Day, Year) September 30, 2021 Cumulative Use lines a- for single or combined multiple grant reporting)	4a. DUNS N	lumber	4b. E	EIN				per 6. Rep	ort Type	7. Basis of Accounting		
Report R					(10 report multiple grai	its, use i i iv A	illaciiiieiii)					
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10. Transactions	8. Project/Grant Period (Month, Day, Year)					9. Repor			rting Period End Date (Month, Day, Year)			
Use lines a c for single or combined multiple grants separately, also use FFR Attachment):	From: March 28, 2020				To: December 31, 2020			September 30, 2021				
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1. Indirect a. Type b. Rate c. Period From Period To d. Base e. Amount Charged f. Federal Share	n. Prograi	m income expe	ended in ac	cordance with the	addition alternative					\$0.00		
g. Totals: \$0.00 \$	o. Unexpe	ended program	income (li	ne I minus line m a	nd line n)					\$15,449.46		
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12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation: Please provide the following information: 13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and intent set forth in the award documents. I am aware that any false, ictitious, or fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) a. Typed or Printed Name and Title of Authorized Certifying Official c. Telephone (Area code, number, and extension) d. Email Address Management Analyst I b. Signature of Authorized Certifying Official e. Date Report Submitted (Month, Day, Year) January 21, 2022 Standard Form 425	Expense											
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation: Please provide the following information: 13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and intent set forth in the award documents. I am aware that any false, ictitious, or fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) a. Typed or Printed Name and Title of Authorized Certifying Official c. Telephone (Area code, number, and extension) d. Email Address Management Analyst I b. Signature of Authorized Certifying Official e. Date Report Submitted (Month, Day, Year) January 21, 2022 Standard Form 425												
Please provide the following information: 13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and intent set forth in the award documents. I am aware that any false, ictitious, or fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) a. Typed or Printed Name and Title of Authorized Certifying Official c. Telephone (Area code, number, and extension) Griffitts, Ashley Management Analyst I c. Signature of Authorized Certifying Official e. Date Report Submitted (Month, Day, Year) January 21, 2022 Standard Form 425					g. Totals:		\$0.00		\$0.00	\$0.00		
A3. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and intent set forth in the award documents. I am aware that any false, ictitious, or fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) a. Typed or Printed Name and Title of Authorized Certifying Official c. Telephone (Area code, number, and extension) d. Email Address Management Analyst I b. Signature of Authorized Certifying Official e. Date Report Submitted (Month, Day, Year) January 21, 2022 Standard Form 425	12. Remarks	s: Attach any e	xplanations	s deemed necessa	ry or information required	d by Federal s	ponsoring ag	gency in co	mpliance with g	overning legislation:		
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Standard Form 425	b. Signature of Authorized Certifying Official							e. Date Report Submitted (Month, Day, Year)				
	Griffitts, Ashley							<u> </u>				

Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 4040-0014. Public reporting burden for this collection of information is estimated to average 1 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: US Department of Health & Human Services, OS/OCIO/PRA, 200 Independence Ave, SW, Suite 336-E, Washington DC 20201. Attention: PRA Reports Clearance Officer

FEDERAL FINANCIAL REPORT

(Additional Page)

Federal Agency & Organization : ELECTION ASSISTANCE COMMISSION

Federal Grant ID

Recipient Organization

DUNS Number

DUNS Status when Certified

EIN : September 30, 2021

Reporting Period End Date

Status : Awarding Agency Approval

Remarks : Please provide the following information:

State interest earned (current fiscal year): \$
State interest expended (current fiscal year): \$
Program income earned (current fiscal year): \$

Program income earned breakdown (current fiscal year): \$ Source: e.g. Sale of

registration list

Program income expended (current fiscal year): \$

Federal Agency Review

Reviewer Name

Phone #

Email

Review Date

Review Comments

Report Status: Awarding Agency Approval Page 2 of 2 Printed Date: Jan 28, 2022

3. EAC Progress Report	
State or Territory: Nevada	
2. Grant Number:	
NV20101CARES	
3. Report:	
Other - Write In: Annual 10/1/20-9/30/21	
4. Grant:	
CARES	
5. Reporting Period Start Date	
03/28/2020	
6. Reporting Period End Date	
09/30/2021	

4. Progress and Narrative

7. CARES Grant Specific:

Describe in detail how you used the funds to address the pandemic.

Primary Election - June 9, 2020

With the onset of the COVID-19 pandemic in the United States, election officials in Nevada began to face challenges related to the availability of poll workers and polling locations for the June 9, 2020 Primary Election. To negate these issues, Nevada election officials decided to conduct a vote-by-mail Primary Election in which all registered voters were automatically sent a mail

ballot. However, since less than ten percent of Nevada voters historically voted by mail, Nevada election officials knew that the preparation, mailing, and processing of 1.8 million ballots would require significant voter education and additional mail ballot processing equipment.

The Secretary of State's Office used CARES act funding to lease ballot-on-demand printers and high speed scanners for the 17 county election offices in order to facilitate ballot creation during in-person early voting and to increase the speed of ballot tabulation. The State also used CARES funds to reimburse the counties for purchases of personal protective equipment for the Primary Election.

General Election – November 3, 2020

After the Primary Election, the counties and State anticipated returning to the normal course of business with normal levels of inperson voting before and on Election Day, although with higher numbers of voters due to populations growth since 2018 and the interest in a Presidential election. All 17 counties had an increased number of polling places/early voting sites to staff. The State used CARES funds to reimburse the counties for the costs of hiring additional staff and for personal protective equipment. In the Summer of 2020, the Nevada Legislature convened a special session to address COVID-19 and passed Assembly Bill 4, which included the mandate to send mail ballots to all active registered voters. The State used CARES funds to conduct a voter education campaign and to reimburse the counties for their local voter education campaigns. In addition, the State used CARES funds to send a postcard to all 1.8 million active registered voters to clarify the changes to the General Election voting procedures. Many of the counties purchased mechanical letter openers and/or hired additional temporary staff to process the increased number of mail ballots. Clark County and Washoe County (the two largest counties in Nevada, which collectively account for 87 percent of the state's active registered voters) also purchased envelope sorters to assist in processing the mail ballots.

8. Describe the major issues you faced in dealing with the pandemic and how you addressed or resolved those issues.

Nevada's state and local election officials addressed the issues that affected election officials nationwide, such as keeping equipment sanitized and how to fit people into a polling place while still socially distancing, and how to recruit and train enough election workers.

The biggest problem that Nevada's voters and election officials faced was with the increase in mail ballots. Nevada voters had a major obstacle with understanding how to use a mail ballot and how to cure their signature when necessary. Most voters had never voted by mail before the Primary Election, so the Secretary of State's Office used CARES act funding to contract with a marketing group to launch a statewide voter education campaign. This campaign utilized television ads, radio ads, direct mailers and a new website to educated voters about the all-mail primary election and provide instructions on how to correctly complete their mail ballot. Several counties conducted their own voter outreach as well.

Educating voters how to use their mail ballot was only half the challenge. Since most people had never used a mail ballot, they were also unfamiliar with how to cure their ballot if they were notified by the county clerk that they either failed to sign their return envelope or the signature did not match the one on file. To help make signature cure more convenient and as easy as possible for the public, the Secretary of State's Office contracted with Global Mobile to use their Text2Cure electronic signature-curing platform. This allowed voters to cure their signature on their smart phone without having to photocopy and mail their identification to the county election office.

9. Provide a description of any training conducted, including security training.

N/A

10. Subgrants:

Did your office provide subawards to local jurisdictions during this reporting period?

Yes

11. Describe the activities carried out by your subgrantees during the reporting period.

CARES funds were distributed to the counties on a reimbursement basis. The counties purchased the COVID-related items they needed and then submitted reimbursement requests itemizing all expenses and providing appropriate invoices and proof of payments. The Secretary of State's Office reviewed the reimbursement requests and denied any non-qualified expenses. As of 09/30/2021, the State had expended \$2,370,395.70 of CARES funds in reimbursements to the counties.

Communications \$335,118.18

Security \$842.09 Staffing \$25,395.00 Supplies \$117,782.13

Voting Processes \$1,266,050.48

Equipment \$625,207.82

Provide a breakdown of aggregate subawards expenditures across major categories.

Voting Equipment: \$625,207.82

Security: \$842.09

Communications: \$335,118.18

Other (Specify above): \$1,266,050.48 Other (Specify above): \$143,177.13

Total: \$2370395.7

12. Match:

Describe how you are meeting or have met the matching requirement.

Nevada's total match requirement is \$899,344. As of this reporting period, 100% of this match has been met. A portion of this match was met with in-kind advertising services from the Nevada Broadcasters Association as well as a donation of hand sanitizer from Anheuser Busch. The remaining match was met with general fund expenditures from various Nevada counties. These counties used their original budget dollars to purchase PPE, social distancing supplies, sanitizing supplies, and to pay for the printing and mailing of additional mail ballots.

13. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure table.

The following equipment purchases were made using CARES grant funds:

2 mobile ballot printers \$20,160.00

5 envelope openers \$65,965.00

2 envelope sorters \$530,332.82

1 ballot tabulation scanner: \$8,750.00 Total equipment purchases: \$625,207.82

5. Expenditures

14. CARES COST CATEGORIES - FEDERAL

Voting Equipment and Processes: : \$1049177 Voter Education/Communications: : \$1076998

Supplies: : \$149 Subgrants: : \$2370396

Total: \$4496720 Comments:

15. CARES COST CATEGORIES - MATCH

Voter Education/Communications:: \$840339

Supplies: : \$59005 Total : \$899344

Comments:

7. Expenditures

16. Confirm Total CARES Expenditure Amounts

Federal: \$4496720 Match: \$899344 Total: \$5396064

OMB CONTROL NUMBER: 3265-0020

8. Certification

Name and Contact of the authorized certifying official of the recipient.

First Name

Ashley

Last Name

Griffitts

Title

Management Analyst II

Phone Number

Email Address

17. Add another contact to send a copy of submission confirmation and edit link?

Signature of Certifying Official:



Signature of: Ashley Griffitts

9. Report Submitted to EAC



Thank you. Your Annual 10/1/20-9/30/21 progress report for CARES has been submitted to the EAC. Please keep the PDF download of your submission as grant record.