#### FEDERAL FINANCIAL REPORT

|  | gency and Org            | -             |                     | h Report is Submitted  | istructions)      |               |   |   | lumber Assigned by<br>ants, use FFR Attachment) |  |
|--|--------------------------|---------------|---------------------|--|-------------------|---------------|---|---|---|--|
|  |                          |               |                     | including Zip code)  |                   |               |   |   |   |  |
|  | -                        |               | ·                   |  |                   |               |   |   |   |  |
| Secretary                                      | y Of State, N            | ew Mexic      | :0                  |  |                   |               |   |   |   |  |
| 325 Don  | Gaspar Cap               | ital Ste 30   | 00, santa fe, NM    | 875030001  |                   |               |   |   |   |  |
| 4a. DUNS Number 4b. EIN                        |                          |               | EIN                 | 5. Recipient Account Number or Identifying Number<br>(To report multiple grants, use FFR Attachment) |                   |               | ber 6. F                                    | Report Type                                   | 7. Basis of Accounting                          |  |
|  |                          |               |                     | (10 report multiple grai   | nis, use frr      | Allaciment)   |   | Quarterly                                     | Cash  |  |
|  |                          |               |                     |  |                   |               |   | Semi-Annual<br>Annual<br>Final                | Accural   |  |
| 8. Project/G                                   | rant Period (M           | onth, Day,    | Year)               |  |                   |               | 9. Repo                                     | orting Period End D                           | Date (Month, Day, Year)                         |  |
|  |                          |               |                     | To: December 31.   | December 31, 2020 |               |   | September 30, 2021                            |   |  |
| 10. Transactions                               |                          |               | Becomber of,        |  |                   |               | Cumulative                                  |   |   |  |
| (Use lines a                                   | -c for single or         | combined      | multiple grant repo | orting)  |                   |               |   |   |   |  |
| Federal Cas                                    | sh (To report            | multiple g    | rants separately,   | also use FFR Attachme  | nt):              |               |   |   |   |  |
| a. Cash F                                      | Receipts                 |               |                     |  |                   |               |   |   | \$3,889,527.00                                  |  |
| b. Cash E                                      | Disbursements            |               |                     |  |                   |               |   |   | \$3,889,527.00                                  |  |
| c. Cash o                                      | n Hand (line a           | minus b)      |                     |  |                   |               |   |   | \$0.00  |  |
| (Use lines d                                   | -o for single gr         | rant reportir | ng)                 |  |                   |               |   |   |   |  |
| Federal Exp                                    | penditures an            | d Unobliga    | ated Balance:       |  |                   |               |   |   |   |  |
| d. Total F                                     | ederal funds a           | uthorized     |                     |  |                   |               |   |   | \$3,889,527.00                                  |  |
| e. Federal share of expenditures               |                          |               |                     |  |                   |               | \$3,889,527.00                              |   |   |  |
|  | share of unliq           |               | -                   |  |                   |               |   |   | \$0.00  |  |
|  | ederal share (           |               | ,                   |  |                   |               |   |   | \$3,889,527.00                                  |  |
| h. Unoblig                                     | gated balance            | of Federal    | funds (line d minus | s g)   |                   |               |   |   | \$0.00  |  |
| Recipient S                                    |                          |               |                     |  |                   |               |   | i   |   |  |
|  | cipient share r          | -             |                     |  |                   |               |   |   | \$777,905.48                                    |  |
| j. Recipient share of expenditures             |                          |               |                     |  |                   |               | \$777,905.48                                |   |   |  |
|  |                          | share to be   | provided (line i mi | nus j)   |                   |               |   |   | \$0.00  |  |
| Program In                                     | come:<br>ederal share of | E DE CARON IN | action action       |  |                   |               |   |   | ¢5 042 00                                       |  |
|  |                          | 1 0           |                     | e deduction alternative  |                   |               |   |   | \$5,243.99                                      |  |
|  |                          |               |                     | addition alternative   |                   |               |   |   | \$0.00  |  |
|  | •                        |               | ne I minus line m a |  |                   |               |   |   | \$0.00  |  |
| 11. Indirect                                   |                          | b. Rate       | c. Period From      | Period To  | d. Base           |               | e Am  | ount Charged                                  | f. Federal Share                                |  |
| Expense  | u. турс                  |               |                     |  | u. Dube           |               |   | ount onlarged                                 |   |  |
|  |                          |               |                     |  |                   |               |   |   |   |  |
|  |                          |               |                     | g. Totals:   |                   | \$0.00        |   | \$0.00  | \$0.00  |  |
| 12. Remark                                     | s: Attach anv e          | explanation   | s deemed necessa    | ary or information required  | d bv Federal :    | sponsorina a  | aencv in                                    | compliance with o                             | aovernina leaislation:                          |  |
|  |                          |               |                     |  |                   | -,            | <b>JJ</b>                                   |   | ,   |  |
| 12 Contificu                                   | ation: By aign           | ing this ro   | nort Loortify to t  | he best of my knowledg   | o and baliaf      | that the rep  | ort ic tr                                   | ua completa and                               | l accurate and the                              |  |
|  |                          |               |                     | for the purposes and in  |                   |               |   |   |   |  |
| fictitious, o                                  | r fraudulent i           | nformatior    | n may subject me    | to criminal, civil, or adr   | ninistrative      | penalties. (U | .S. Cod                                     | e, Title 18, Sectio                           | on 1001)  |  |
| a. Typed or                                    | Printed Name             | and Title o   | f Authorized Certif | ying Official  |                   | c. 7          | Telephor                                    | ne (Area code, nun                            | nber, and extension)                            |  |
| Albin, Ve                                      | ronica                   |               |                     |  |                   | d. I          | Email Ac                                    | ldress  |   |  |
| CFO  | of A45                   | Contife       | Official            |  |                   |               | Data D                                      | out 0, 1 1 / * *                              | anth Day Veen                                   |  |
| b. Signature of Authorized Certifying Official |                          |               |                     |  |                   |               | e. Date Report Submitted (Month, Day, Year) |   |   |  |
| Albin, Veronica                                |                          |               |                     |  |                   |               | December 8, 2021 Standard Form 425          |   |   |  |
|  |                          |               |                     |  |                   | OM            | B Approva                                   | n 425<br>I Number: 4040-0014<br>e: 02/28/2022 |   |  |
| Paperwork Bu                                   | rden Statement           |               |                     |  | - 6 in 6 +i -     |               |   |   |   |  |

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 4040-0014. Public reporting burden for this collection of information is estimated to average 1 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: US Department of Health & Human Services, OS/OCIO/PRA, 200 Independence Ave, SW, Suite 336-E, Washington DC 20201. Attention: PRA Reports Clearance Officer

#### FEDERAL FINANCIAL REPORT (Additional Page)

Federal Agency & Organization

#### : ELECTION ASSISTANCE COMMISSION

Federal Grant ID Recipient Organization

| : | September 30, 2021       |
|---|--------------------------|
| : | Awarding Agency Approval |
| : |                          |
|   | :                        |

Federal Agency Review

Reviewer Name Phone # Email Review Date Review Comments

# 2021-2022 EAC Progress Report

# 3. EAC Progress Report

#### 1. State or Territory:

New Mexico

#### 2. Grant Number:

NM20101CARES

#### 3. Report:

Final (Start of Grant - End)

#### 4. Grant:

CARES

### 5. Reporting Period Start Date

03/28/2020

#### 6. Reporting Period End Date

09/30/2021

## 4. Progress and Narrative

#### **Final Progress Report:**

The final report is your opportunity to share the significant features of your project and present information about the results your project achieved.

It should be written as if the reader has no previous knowledge of your project's activities. The report should cover the entire period of performance.

**Review and Self-Assessment:** 

# Review and highlight all activities that occurred during the implementation of the project, including an assessment of your performance.

During this period, the state of NM oversaw the 2020 Primary Election, the 2020 General Election and 2021 Special CD1 Election. The performance of the Agency considering the challenging circumstances that the Pandemic brought about was exemplary. Although most staff were remotely working, the Agency still oversaw 3 successful elections, educated voters on safe voting practices, managed the increase of mail-in ballots effectively, provided PPE to all of the counties during the early voting and voting periods.

#### 7. CARES Grant Specific:

#### Describe in detail how you used the funds to address the pandemic.

The NMSOS utilized the CARES funding to promote safe-voting practices using statewide advertising through local radio, tv, billboard and social media campaigns which described and outlined the procedures to vote safely in person at the polls. Secondly, the Agency used the funds for printing and postage for the mailing of additional absentee ballots used in the Primary, General and CD1 elections due to the massive increase in absentee and mail-in ballot volume. This is classified as "Voter Registration Systems". Thirdly, the agency purchased personal protective equipment in vast quantity for in person voters and county election staff at the polls; such equipment included liquid sanitizer, disinfectant wipes, sanitizing spray, disposable gloves, personal face masks, and face shields.

#### 8. Describe the major issues you faced in dealing with the pandemic and how you addressed or resolved those issues.

N/A - no significant challenges. The fund accounting of CARES and HAVA were combined to reallocate funds to CARES; although a significant procedural change, this did not hinder reporting ability.

#### 9. Provide a description of any training conducted, including security training.

N/A

10. Subgrants:

#### Did your office provide subawards to local jurisdictions during this reporting period?

No

#### 11. Match:

#### Describe how you are meeting or have met the matching requirement.

The full 20% State match was met using a grant from the non-profit Center of Election Innovation & Research which was expended during the reporting period. In addition to CEIR grant, the agency also obligated operating funds for COVID-safe voting advertisements.

# 12. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure table.

N/A

#### 13. Impact:

# Write an assessment of how your project has impacted the problems you were trying to solve. Were there unexpected benefits? Shortfalls?

This project has positively impacted the problems the Agency faced during the pandemic. Without the disbursement of the CARES funds, the Agency would be faced with the daunting task of finding supplementary funding sources through grants or other emergency funding requests. The funds allowed the agency to quickly and effectively purchase and provide the New Mexico counties with the the equipment necessary to conduct multiple elections during the pandemic.

#### 14. Lessons Learned:

# Provide a review of your successes and suggest ways that your experience may be helpful to others. Did you make permanent changes to your processes? What are some areas of potential improvement?

During the overall duration of this project, the Agency faced multiple hurdles and challenges to overcome. The CARES funding award was critical in the ability of the Agency to conduct multiple successful and efficient elections. As an Agency and a team, we have used the opportunities provided by the CARES grant as a learning experience in the continued federal/state relationship as well as in the reporting efficiency. One area to improve as an Agency would be such reporting; our tracking system at time renders reporting difficult as it doesn't provide the data exactly correlated to what a certain narrative report requires. Through the regular CARES reporting opportunities, we have made improvements to our internal processes and look forward for more opportunities to showcase in the future.

### 5. Expenditures

# 15. CARES COST CATEGORIES - FEDERAL

Voter Registration Systems: : \$1275832 Voter Education/Communications: : \$493501

Supplies: : \$2017827

Other (Specify below) : \$102367

Total : \$3889527

**Comments:** 'Other' costs were professional services cost for advertising project management and sanitation services for native voting sites.

### 16. CARES COST CATEGORIES - MATCH

Voter Education/Communications: : \$777905 Total : \$777905 Comments:

# 7. Expenditures

#### 17. Confirm Total CARES Expenditure Amounts

Federal : \$3889527 Match : \$777905 Total : \$4667432

OMB CONTROL NUMBER: 3265-0020

### 8. Certification

Name and Contact of the authorized certifying official of the recipient.

#### **First Name**

Justin

| Lest News  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Last Name  |  |  |  |  |  |  |
| O'Shea   |  |  |  |  |  |  |
| Title  |  |  |  |  |  |  |
| CPO, Contracts & Assets Manager  |  |  |  |  |  |  |
| Phone Number   |  |  |  |  |  |  |
| Email Address  |  |  |  |  |  |  |
| 18. Add another contact to send a copy of submission confirmation and edit link?<br>Yes! |  |  |  |  |  |  |
| 19.  |  |  |  |  |  |  |
| First Name   |  |  |  |  |  |  |
| Veronica   |  |  |  |  |  |  |
| Last Name  |  |  |  |  |  |  |
| Albin  |  |  |  |  |  |  |
| Title  |  |  |  |  |  |  |
| CFO  |  |  |  |  |  |  |
| Email Address  |  |  |  |  |  |  |
| Signature of Certifying Official:  |  |  |  |  |  |  |
| Signature of: Justin P. O'Shea   |  |  |  |  |  |  |
| Report Submitted to EAC  |  |  |  |  |  |  |
| •  |  |  |  |  |  |  |



Thank you. Your Final (Start of Grant - End) progress report for CARES has been submitted to the EAC. Please keep the PDF download of your submission as grant record.