Federal Financial Report

(Follow form Instructions)

OMB Number: 4040-0014 Expiration Date: 01/31/2019

1. Federal Agency and Organizational Element to Which Report is Submitted 2. Federal Grant or Other Identifying Number Assigned by Agency (To report multiple grants, use FFR Attachment)												
U.S. Elections Assistance Commission NV18101001 2018 Electi												
3. Recipient Organization (Name and complete address including Zip code) Recipient Organization Name: Nevada Secretary of State												
Street2:												
City:	G Gi ba	n City County:										
State:	Carson City	/										
Country:	USA: UNITED	3714										
	5/11											
4a. DUNS Number 4b. EIN					Recipient Account Number or Identifying Number or report multiple grants, use FFR Attachment)							
			(1010)01	701 mattiple grants, use 1117 mattinions								
6. Report 1	Tyne	7. Basis of Accounting	unting 8. Project/Grant Period			9. Reporting	Period E	End Date				
Quarterly		Cash	From: To:									
Semi-A	Annual	Accrual	03/23/2018	03/22	/22/2023		0/2010					
Annual						-						
Final												
10. Transa	ctions		Cumulative									
(Use line	s a-c for single	or multiple grant reporting)										
		rt multiple grants, also use	FFR attachment)	:								
a. Cash F	Receipts							0.00				
	Disbursements							0.00				
	on Hand (line a							0.00				
(Use lines d-o for single grant reporting)												
	•	and Unobligated Balance:										
d. Total F	ederal funds au	uthorized						4,277,723.00				
e. Federa	al share of expe	enditures						13,553.91				
f. Federa	l share of unliqu		0.00									
g. Total F	ederal share (s		13,553.91									
h. Unobli	4,264,169.09											
Recipient Share:												
i. Total re	ecipient share re		213,886.00									
j. Recipie	ent share of exp		213,886.00									
k. Remai	ning recipient s		0.00									
Program Income:												
I. Total Fe	ederal program	income earned						0.00				
m. Progra	am Income exp	0.00										
n. Progra	ım Income expe	ended in accordance with the	e addition alternativ	e				0.00				
o. Unexp	ended program		0.00									

11. Indirect Expense												
а. Туре	b. Rate	c. Period From	Period To	d. Ba	se	e. Amount Charged	f. Federal Share					
			g. Totals:									
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:												
Add Attachment Delete Attachment View Attachment												
13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).												
a. Name and Title of Authorized Certifying Official												
Prefix: Mr. Fi	rst Name: J			Middle Name:								
Last Name: Wendland				Suffix:								
Title: HAVA Administrato	r					<u></u>						
b. Signature of Authorized Certifyin		c. Telep	c. Telephone (Area code, number and extension)									
Sustas												
d. Email Address				e. Date	Report Submitted	14. Agency	use only:					
				12/31	/2018							

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