

Federal Financial Report

(Follow form Instructions)

OMB Number: 4040-0014
Expiration Date: 01/31/2019

| | | | |
|--|---|--|---|
| 1. Federal Agency and Organizational Element to Which Report is Submitted U.S. Election Assistance Commission | | 2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment) MN18101001 2018 Elec. Sec. Grt | |
| 3. Recipient Organization (Name and complete address including Zip code) Recipient Organization Name: Office of the Secretary of State of Minnesota Street1: 180 State Office Building Street2: 100 Rev. Dr. Martin Luther King Jr. Boulevard City: Saint Paul County: Ramsey State: MN: Minnesota Province: Country: USA: UNITED STATES ZIP / Postal Code: 55155 | | | |
| 4a. DUNS Number _____ | 4b. EIN _____ | 5. Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment) _____ | |
| 6. Report Type <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annual <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final | 7. Basis of Accounting <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual | 8. Project/Grant Period From: 03/23/2018 To: 03/23/2023 | 9. Reporting Period End Date 09/30/2018 |
| 10. Transactions (Use lines a-c for single or multiple grant reporting) | | | Cumulative |
| Federal Cash (To report multiple grants, also use FFR attachment): | | | |
| a. Cash Receipts | | | _____ |
| b. Cash Disbursements | | | _____ |
| c. Cash on Hand (line a minus b) | | | _____ |
| (Use lines d-o for single grant reporting) | | | |
| Federal Expenditures and Unobligated Balance: | | | |
| d. Total Federal funds authorized | | | 6,595,610 |
| e. Federal share of expenditures | | | 0 |
| f. Federal share of unliquidated obligations | | | 0 |
| g. Total Federal share (sum of lines e and f) | | | _____ |
| h. Unobligated balance of Federal Funds (line d minus g) | | | _____ |
| Recipient Share: | | | |
| i. Total recipient share required | | | 329,781 |
| j. Recipient share of expenditures | | | 150,337.30 |
| k. Remaining recipient share to be provided (line i minus j) | | | _____ |
| Program Income: | | | |
| l. Total Federal program income earned | | | 36,882.83 |
| m. Program Income expended in accordance with the deduction alternative | | | _____ |
| n. Program Income expended in accordance with the addition alternative | | | _____ |
| o. Unexpended program income (line l minus line m or line n) | | | _____ |

| 11. Indirect Expense | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| a. Type | b. Rate | c. Period From | Period To | d. Base | e. Amount Charged | f. Federal Share |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| g. Totals: | | | | <input type="text"/> | <input type="text"/> | <input type="text"/> |

12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:

13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).


a. Name and Title of Authorized Certifying Official

Prefix: Middle Name:

Last Name: Suffix:

Title:

b. Signature of Authorized Certifying Official



c. Telephone (Area code, number and extension)

d. Email Address

e. Date Report Submitted

14. Agency use only: