FEDERAL FINANCIAL REPORT

(Follow form instructions)

1. Federal A	gency and Org	ganizationa	al Element to Which R	eport is Submitted		2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment)				
EI ECTIO	N ASSISTAN	ICE COM	MISSION			MN20101001				
			l complete address in	cludina Zip code)		IVIINZUTUTU	<u> </u>			
o. recorpione	Organization (Traine and	r complete address in	sidding Zip dddd)						
Secretary	Of State, M	innesota	l							
100 Rev I	Martin Luthe	r King Jr	, Saint Paul, MN 5	51550001						
4a. DUNS N	lumber	4b.	EIN 5	5. Recipient Account Nu To report multiple grant	mber or Ide	ntifying Numb	er 6. Rep	ort Type	7. Basis of Accounting	
				To report multiple grant	.s, use 1110	Altaoninent)	☐ Qua	mi-Annual nual	☐ Cash ☑ Accural	
8. Project/G	rant Period (M	onth, Day,	Year)			9	. Reportir	ng Period End Da	ate (Month, Day, Year)	
From: Mar	ch 28, 2018		-	To: September 30, 2099 Septem		Septem	nber 30, 2020			
10. Transactions					, , , , , , , , , , , , , , , , , , , ,			Cumulative		
(Use lines a-	-c for single or	combined	multiple grant reportir	ng)						
Federal Cas	sh (To report i	multiple g	rants separately, als	o use FFR Attachmen	t):					
a. Cash R	Receipts							\$14,014,282.00		
b. Cash D	isbursements								\$1,101,579.25	
c. Cash o	n Hand (line a	minus b)							\$12,912,702.75	
(Use lines d	o for single gr	ant reportii	ng)							
Federal Exp	enditures an	d Unobliga	ated Balance:							
d. Total F	ederal funds a	uthorized							\$14,014,282.00	
e. Federal share of expenditures								\$1,101,579.25		
f. Federal	share of unliq	uidated ob	ligations						\$0.00	
g. Total F	ederal share (s	sum of line	s e and f)						\$1,101,579.25	
h. Unoblig	gated balance	of Federal	funds (line d minus g)	1					\$12,912,702.75	
Recipient S	hare:									
i. Total red	cipient share r	equired							\$1,820,033.96	
j. Recipier	nt share of exp	enditures					\$167,712.87			
k. Remair	ning recipient s	hare to be	provided (line i minus	; j)					\$1,652,321.09	
Program Inc	come:									
I. Total Fe	ederal share of	program i	ncome earned						\$331,461.54	
m. Progra	ım income exp	ended in a	ccordance with the de	eduction alternative					\$0.00	
n. Prograi	m income expe	ended in a	ccordance with the ad	dition alternative					\$0.00	
			ine I minus line m and		1				\$331,461.54	
	а. Туре	b. Rate	c. Period From	Period To	d. Base		e. Amour	nt Charged	f. Federal Share	
Expense										
				g. Totals:		\$0.00		\$0.00	\$0.00	
10.5	*** *		<u>, , , , , , , , , , , , , , , , , , , </u>					·		
12. Remarks	s: Attach any e	xplanation	s deemed necessary	or information required	by Federal s	sponsoring age	ency in co	mpliance with g	overning legislation:	
State Inte	rest Earned:	<u>\$5591.74</u>	-							
expenditure	es, disbursem	ents and	cash receipts are for	best of my knowledge the purposes and into criminal, civil, or adm	ent set fortl	h in the award	docume	ents. I am aware	e that any false,	
a. Typed or	Printed Name	and Title o	f Authorized Certifying	g Official		c. Te	lephone (Area code, num	ber, and extension)	
Black, Bert (Bibi)						d. Er	d. Email Address			
General C										
b. Signature of Authorized Certifying Official							e. Date Report Submitted (Month, Day, Year) December 29, 2020			
Black, Be	er (BIDI)						cember 2 ard Form 42			
						OMB		mber: 4040-0014		

Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 4040-0014. Public reporting burden for this collection of information is estimated to average 1 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: US Department of Health & Human Services, OS/OCIO/PRA, 200 Independence Ave, SW, Suite 336-E, Washington DC 20201. Attention: PRA Reports Clearance Officer

FEDERAL FINANCIAL REPORT

(Additional Page)

Federal Agency & Organization : ELECTION ASSISTANCE COMMISSION

Federal Grant ID : MN20101001

Recipient Organization : Secretary Of State, Minnesota

100 Rev Martin Luther King Jr, Saint Paul, MN 551550001:

DUNS Number

DUNS Status when Certified

EIN

Reporting Period End Date : September 30, 2020

Status : Awarding Agency Approval
Remarks : State Interest Earned: \$5591.74

State Interest Expended: \$0 Program Income Earned: \$0

Program Income Earned Breakdown: N/A

Program Income Expended: \$0

Federal Agency Review

Reviewer Name :

Phone # :

Email :

Review Date :

Review Comments :

Report Status: Awarding Agency Approval Page 2 of 2 Printed Date: Apr 21, 2021

EAC Progress Report

Response ID:116 Data

1. Login
Please enter your userword and password to begin the Progress Narrative. If you require assistance or have any questions, please contact grants@eac.gov
2. Verification
3. EAC Progress Report
1. State or Territory:
Minnesota
2. Grant Number:
MN20101001-01
3. Report:
Annual (Oct 1 - Sept 30)
4. Grant: Please select only one.
Election Security
5. Reporting Period Start Date
10/01/2019
6. Reporting Period End Date
09/30/2020
7. DUNS/UEI:
8. EIN:
9. Recipient Organization:
Organization Name
Office Of The Secretary Of State
Street Address

180 State Office E	lding, 100 Rev. R. Martin Luther King, Jr. B	Boulevard	
City			
Saint Paul			
State			
MN			
7:			
Zip			
55155			

4. Progress and Narrative

10. Describe in detail what happened during this reporting period and explain how you implemented the approved grant activities.

Information in response to this question is being prepared and will be updated later.

11. Provide a timeline and description of project activities funded to meet HAVA requirements. Provide an analysis of how such activities conform to the submitted State Plan or Program Narrative as applicable.

Information in response to this question is being prepared and will be updated later.

12. Describe any significant changes to your program during the course of the project, or if the project was implemented differently than described in your original State Plan or Program Narrative.

Otherwise enter - no significant changes during this period.

Information in response to this question is being prepared and will be updated later.

13. Describe any favorable developments which enabled meeting time schedules and objectives sooner or at less cost than anticipated or producing more or different beneficial results than originally planned.

Otherwise enter N/A.

Information in response to this question is being prepared and will be updated later.

14. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure table.

Otherwise enter - No articles of voting equipment purchased during this period.

No articles of voting equipment purchased during this period.

15. Provide a description of any security training conducted and the number of participants.

Otherwise enter - no security training conducted during this period.

"During the period between 01 October, 2019 and 30 September, 2020, the Election Security Cyber Navigator attached to the Minnesota Office of Secretary of State executed two separate lines of effort related to training Minnesota county and local elections and IT officials on election-related cyber security.

In the first initiative, separate and specific training was conducted with elections and IT leadership and their team members from each of Minnesota's 87 counties. These sessions were conducted either in-person (pre-pandemic), or virtually (Zoomstyle, post March 2020), with content focused on spear phishing risks and vulnerabilities, foreign adversary tactics, techniques and procedures (TTPs), mitigation assistance available from state, federal, and non-profit partners, and reporting processes

and procedures in the event of compromise. This content was further augmented throughout the reporting period with frequent e-mailed alerts and notices related to specific adversary cyber activity.

Separately, more broad group training webinar sessions and tabletop exercise participation opportunities were made available to Minnesota county and local election officials. In February, 2020 (in advance of Minnesota's 03 March Presidential Nominating Primary election), two separate webinar sessions were conducted. These featured content presented by local officials from the U.S. Department of Homeland Security, the Cybersecurity and Infrastructure Security Agency (CISA), the FBI, and Minnesota's state IT agency. Topics emphasized specific observed foreign adversary cyber activity, and what steps local officials could take to prepare and defend their network environments. In July, 2020, Minnesota county and local elections and IT officials were invited to participate in the CISA-sponsored "Tabletop the Vote" tabletop exercise, conducted remotely online. Training in this forum emphasized collaborative processes and mechanisms for securing elections systems and personnel from cyber threats."

16. Subgrants (if applicable):

Describe how you made funds available to local jurisdictions.

Provide a description of the major categories of subgrant activities local voting districts will accomplish with the funds.

Otherwise enter N/A.

N/A

17. Match (if applicable):

Describe how you are meeting the matching requirement.

Otherwise enter - match not required.

The required match was met by in-kind expenditures for election security in the amount of \$167,712.87, a direct appropriation of \$163,000 into the HAVA Account by the Minnesota Legislature in Laws 2019, 1st Special Session, Chapter 10, Article 1, Section 6 (b), and a direct appropriation of \$1,477,901 into the HAVA Account by the Minnesota Legislature in Laws 2020, Chapter 77, Section 3, subdivision 2. The entire match has now been met.

18. Issues Encountered:

Describe all major issues that arose during the implementation of the project and the reasons why established goals were not met, if appropriate. Address each issue separately in its own section, and describe whether and how the issues were resolved. Also, briefly discuss the implications of any unresolved issues or concerns.

Otherwise enter - no issues encountered.

Information in response to this question is being prepared and will be updated later.

19. Upcoming Activities:

Provide a timeline and description of upcoming activities.

Information in response to this question is being prepared and will be updated later.

5. Expenditures

20. Current Period Amount Expended and Unliquidated Obligations

GRANT COST CATEGORIES

	Federal	Match
Voting Equipment:	\$0.00	\$0.00
Post-Election Auditing:	\$0.00	\$0.00
Voter Registration Systems:	\$210,790.76	\$0.00
Cyber Security:	\$542,621.91	\$0.00
Communications:	\$98,034.74	\$0.00
Total	\$851,447.41	\$0.00
Others (describe) Accessibility	\$202,962.56	\$0.00

OMB CONTROL NUMBER: 3265-0020

6. Certification

Name and Contact of the authorized certifying official of the recipient.

First Name

Bert (Bibi)

Last Name

Black

Title

General Counsel

Phone Number

Email Address

Signature of Certifying Official:



Signature of: Bibi Black

7. Report Submitted to EAC



Thank you, your progress report has been submitted to EAC. Please keep the PDF download of your submission as grant record.