#### FEDERAL FINANCIAL REPORT

				(FUILOW IDITITIES	suucuons)				
Federa					leral Grant or Other Identifying Number Assigned by al Agency (To report multiple grants, use FFR Attachment)				
ELECTIO	N ASSISTAN	NCE COM	MISSION						
3. Recipient	t Organization (	(Name and	complete address in	cluding Zip code)		•			
STATE, L		DEPARTN	IENT OF						
8585 ARG	CHIVES AVE	, BATON	ROUGE, LA 7080	90206					
4a. DUNS N		4b. E	EIN	5. Recipient Account Nu	umber or Ide	ntifying Num	ber 6. Re	port Type	7. Basis of Accounting
				(To report multiple gran	ts, use FFR	Attachment)	니니요	uarterly	🖾 Cash
							S M S S S S S		Accural
8. Project/G	irant Period (Me	onth, Day, `	Year)				9. Report	ing Period End D	ate (Month, Day, Year)
From: Mai	rch 28, 2018			To: September 30, 1	2099		Septen	nber 30, 2020	
10. Transac									Cumulative
(Use lines a	-c for single or	combined	multiple grant reporti	ing)					
-				so use FFR Attachmen	t):				
a. Cash F	Receipts								\$12,512,099.00
b. Cash E	Disbursements								\$0.00
c. Cash o	on Hand (line a	minus b)							\$12,512,099.00
(Use lines d	l-o for single gr	ant reportin	ng)						
Federal Exp	penditures and	d Unobliga	ated Balance:						
d. Total F	ederal funds a	uthorized							\$12,512,099.00
e. Federa	al share of expe	enditures							\$0.00
f. Federal	l share of unliq	uidated obl	igations						\$0.00
g. Total F	ederal share (	sum of lines	s e and f)						\$0.00
h. Unoblig	gated balance	of Federal f	funds (line d minus g	)					\$12,512,099.00
Recipient S	Share:							-	
<u> </u>	cipient share re	equired							\$1,618,997.00
	nt share of exp	-							\$0.00
k. Remair	ning recipient s	hare to be	provided (line i minu	s j)					\$1,618,997.00
Program In	come:								
I. Total Fe	ederal share of	program in	ncome earned						\$196,808.00
m. Progra	am income exp	ended in a	ccordance with the d	eduction alternative					\$0.00
n. Progra	m income expe	ended in ac	cordance with the ad	dition alternative					\$0.00
o. Unexpe	ended program	n income (li	ne I minus line m and	d line n)					\$196,808.00
11. Indirect	а. Туре	b. Rate	c. Period From	Period To	d. Base		e. Amou	nt Charged	f. Federal Share
Expense						\$0.00			\$0.00
						\$0.00	)		\$0.00
				g. Totals:		\$0.00		\$0.00	\$0.00
12. Remark	s: Attach any e	xplanations	s deemed necessary	or information required	by Federal :	sponsoring a	gency in c	ompliance with g	overning legislation:
Due to sta	ate quidelines	s and requ	llations regarding I	Request for Proposals	s. the depa	rtment has	not vet s	ecured a contra	act for the pro
				best of my knowledge					
expenditure	es, disbursem	ents and c	ash receipts are fo	r the purposes and int criminal, civil, or adm	ent set fort	h in the awa	rd docum	ents. I am awar	e that any false,
a. Typed or	Printed Name	and Title of	f Authorized Certifyin	g Official		c. <sup>-</sup>	elephone	(Area code, num	ber, and extension)
Thibodea	aux, Melissa					d.	Email Add	ress	
	Administrato							ut O Is	
	e of Authorized	Certifying (	JIIICIAI					rt Submitted (Mo	nın, Day, Year)
Thibodea	aux, Melissa						<b>pril 22, 2</b> ndard Form 4		
						ON	B Approval N	umber: 4040-0014	
Paparwork Bu	rden Statement					Exp	iration Date:	02/28/2022	

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 4040-0014. Public reporting burden for this collection of information is estimated to average 1 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: US Department of Health & Human Services, OS/OCIO/PRA, 200 Independence Ave, SW, Suite 336-E, Washington DC 20201. Attention: PRA Reports Clearance Officer

	FEDERAL FINANCIAL REPORT (Additional Page)
Federal Agency & Organization	: ELECTION ASSISTANCE COMMISSION
Federal Grant ID	: LA20101001
Recipient Organization	: STATE, LOUISIANA DEPARTMENT OF
	8585 ARCHIVES AVE, BATON ROUGE, LA 708090206
DUNS Number	
DUNS Status when Certified	
EIN	
Reporting Period End Date	: September 30, 2020
Status	:
Remarks	:

Federal Agency Review					
Reviewer Name	:				
Phone #	:				
Email	:				
Review Date	:				
Review Comments	:				

## EAC Progress Report

Response ID:73 Data

## 1. Login

Please enter your userword and password to begin the Progress Narrative. If you require assistance or have any questions, please contact grants@eac.gov

## 2. Verification

## 3. EAC Progress Report

#### 1. State or Territory:

Louisiana

#### 2. Grant Number:

LA2010100-01

#### 3. Report:

Annual (Oct 1 - Sept 30)

#### 4. Grant:

#### Please select only one.

**Election Security** 

Grant:

#### Please select only one.

CARES

#### 5. Reporting Period Start Date

10/01/2019

#### 6. Reporting Period End Date

09/30/2020

7. DUNS/UEI:

8. EIN:

9. Recipient Organization:

	4		
Louisiana Department Of Stat	le		
Street Address			
P.o. Box 94125			
City			
Baton Rouge			
State			
LA			
Zip			
70804			

#### 4. Progress and Narrative

#### **Final Progress Report:**

The final report is your opportunity to share the significant features of your project and present information about the results your project achieved.

It should be written as if the reader has no previous knowledge of your project's activities. The report should cover the entire period of performance.

**Review and Self-Assessment:** 

Review and highlight all activities that occurred during the implementation of the project, including an assessment of your performance.

Describe the major issues you faced in dealing with the pandemic in the election cycle.

10. Describe in detail what happened during this reporting period and explain how you implemented the approved grant activities.

Due to state guidelines and regulations regarding Request for Proposals, the department has not yet secured a contract for the procurement of a new electronic voting system; therefore, no expenditures have been made during the reporting period ending on September 30, 2020.

# 11. Provide a timeline and description of project activities funded to meet HAVA requirements. Provide an analysis of how such activities conform to the submitted State Plan or Program Narrative as applicable.

While the timeline of our Program Narrative has changed due to a delay in securing a contract for the procurement of a new voting system, the objectives presented in the project narratives are still valid. The department is currently working with the Office of State Procurement on the final draft of the Request for Proposals; the goal is to release the RFP in January 2021.

12. Describe any significant changes to your program during the course of the project, or if the project was implemented differently than described in your original State Plan or Program Narrative.

Otherwise enter - no significant changes during this period.

Other than the delay mentioned above, there have been no significant changes during this reporting period.

13. Describe any favorable developments which enabled meeting time schedules and objectives sooner or at less cost than anticipated or producing more or different beneficial results than originally planned.

Otherwise enter N/A.

N/A

14. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure table.

#### Otherwise enter - No articles of voting equipment purchased during this period.

No articles of voting equipment purchased during this period.

#### 15. Provide a description of any security training conducted and the number of participants.

#### Otherwise enter - no security training conducted during this period.

No security training conducted during this period.

#### 16. Subgrants (if applicable):

Describe how you made funds available to local jurisdictions.

Provide a description of the major categories of subgrant activities local voting districts will accomplish with the funds.

#### Otherwise enter N/A.

N/A

17. Match (if applicable):

#### Describe how you are meeting the matching requirement.

#### Otherwise enter - match not required.

The State of Louisiana has secured the match which will help fund the acquisition through purchase or lease of a new electronic voting system. We have \$1,618,997 in our existing budget authority - \$1,324,522 is in a Statutory Dedication and the remaining \$294,474 is in Fees and Self-Generated Revenue that is collected from the locals for their cost share of the elections.

#### 18. Issues Encountered:

Describe all major issues that arose during the implementation of the project and the reasons why established goals were not met, if appropriate. Address each issue separately in its own section, and describe whether and how the issues were resolved. Also, briefly discuss the implications of any unresolved issues or concerns.

#### Otherwise enter - no issues encountered.

No issues encountered.

#### 19. Upcoming Activities:

Provide a timeline and description of upcoming activities.

The department is currently working with the Office of State Procurement on the final draft of the Request for Proposals; the goal is to release the RFP in January 2021. Once a contract is secured, the department will procure a new voting system for use in the State of Louisiana.

## 5. Expenditures

## 20. Current Period Amount Expended and Unliquidated Obligations

## **GRANT COST CATEGORIES**

	Federal	Match
Voting Equipment:		
Post-Election Auditing:		
Voter Registration Systems:		
Cyber Security:		
Communications:		
Total	\$0.00	\$0.00

#### 6. Certification

Name and Contact of the authorized certifying official of the recipient.

**First Name** 

Melissa

#### Last Name

Thibodeaux

#### Title

**Budget Administrator** 

**Phone Number** 

**Email Address** 

Signature of Certifying Official:

Meloss Hilder

Signature of: Melissa Thibodeaux

### 7. Report Submitted to EAC



Thank you, your progress report has been submitted to EAC. Please keep the PDF download of your submission as grant record.