### FEDERAL FINANCIAL REPORT

|  |                  |              |  | (Follow form ins                                     | structions)  |               |   |                                |                        |
|--|------------------|--------------|--|--|--------------|---------------|---|--------------------------------|------------------------|
|  |                  |              |  |  |              |               | Grant or Other Identifying Number Assigned by<br>ency (To report multiple grants, use FFR Attachment) |                                |                        |
| ELECTION ASSISTANCE COMMISSION HI2010100 |                  |              |  |  |              | 001           |   |                                |                        |
|  |                  |              | complete address ir  | ncludina Zip code)                                   |              | 11120101      |   |                                |                        |
|  | e gamzation (    |              |  |  |              |               |   |                                |                        |
| Hawaii, S                                | tate of          |              |  |  |              |               |   |                                |                        |
| 802 Lehu                                 | a Ave, Pearl     | City, HI S   | 967823321  |  |              |               |   |                                |                        |
| 4a. DUNS N                               | lumber           | 4b. I        | 4b. EIN 5. Recipient Account Number or Identifyir<br>(To report multiple grants, use FFR Attac |  |              | entifying Nun | nber 6. Re  | port Type                      | 7. Basis of Accounting |
|  |                  |              |  | (10 report multiple gran                             | is, use frit | Allaciment    | 니니 여  | uarterly                       | Cash                   |
|  |                  |              |  |  |              |               | □ S<br>  ⊠ A  | emi-Annual<br>nnual            | Accural                |
|  |                  |              |  |  |              |               | □ F   |                                |                        |
| 8. Project/G                             | rant Period (Mo  | onth, Day, ` | ,  |  |              |               | 9. Report   | ing Period End D               | ate (Month, Day, Year) |
|  | rch 28, 2018     |              |  | To: September 30,                                    | 2099         |               | September 30, 2020  |                                |                        |
| 10. Transac                              |                  |              |  |  |              |               |   |                                | Cumulative             |
| -  | -                |              | multiple grant report  |  |              |               |   |                                |                        |
|  |                  | multiple gr  | rants separately, al   | so use FFR Attachmen                                 | it):         |               |   | -1                             |                        |
| a. Cash F                                | •                |              |  |  |              |               |   |                                | \$6,642,675.00         |
|  | Disbursements    |              |  |  |              |               |   |                                | \$366,052.49           |
|  | n Hand (line a   | /            |  |  |              |               |   |                                | \$6,276,622.51         |
| -  | -o for single gr |              |  |  |              |               |   |                                |                        |
|  | penditures and   |              | ated Balance:  |  |              |               |   | 1                              |                        |
|  | ederal funds a   |              |  |  |              |               |   |                                | \$6,642,675.00         |
|  | I share of expe  |              |  |  |              |               |   |                                | \$366,052.49           |
|  | share of unliq   |              | -  |  |              |               |   |                                | \$0.00                 |
| g. Total F                               | ederal share (s  | sum of lines | s e and f)   |  |              |               |   |                                | \$366,052.49           |
| h. Unoblig                               | gated balance    | of Federal   | funds (line d minus g  | 1)   |              |               |   |                                | \$6,284,287.51         |
| Recipient S                              | Share:           |              |  |  |              |               |   | 1                              |                        |
|  | cipient share re | •            |  |  |              |               |   |                                | \$859,956.00           |
| <u> </u>                                 | nt share of exp  |              |  |  |              |               |   |                                | \$636,097.16           |
|  |                  | hare to be   | provided (line i minu  | s j)   |              |               |   |                                | \$223,858.84           |
| Program In                               |                  |              |  |  |              |               |   | 1                              |                        |
|  | ederal share of  |              |  |  |              |               |   |                                | \$73,321.14            |
|  |                  |              | ccordance with the d   |  |              |               |   |                                | \$0.00                 |
|  |                  |              | cordance with the a  |  |              |               |   |                                | \$0.00                 |
| · ·                                      |                  | ,            | ne I minus line m an   | ,  |              |               |   |                                | \$73,321.14            |
| 11. Indirect                             | a. Type          | b. Rate      | c. Period From   | Period To  | d. Base      | ****          |   | Int Charged                    | f. Federal Share       |
| Expense                                  | Fixed            | 10           | March 28, 2018   | September 30, 2020                                   |              | \$366,052.4   | 9   | \$36,605.25                    | \$0.00                 |
|  |                  |              |  | g. Totals:   |              | \$366,052.4   | 9   | \$36,605.25                    | \$0.00                 |
| 12 Domorte                               | a: Attach any a  | valanation   | a doomod noocoon   | C .  | hy Fadaral   |               |   |                                |                        |
|  | •                |              | s deemed necessary   | or information required                              | by rederar   | sponsoning a  | agency in c   | ompliance with g               | overning legislation.  |
|  | rest earned: S   |              |  |  |              |               |   |                                |                        |
|  |                  |              |  | best of my knowledge                                 |              |               |   |                                |                        |
|  |                  |              |  | or the purposes and int<br>o criminal, civil, or adm |              |               |   |                                |                        |
|  |                  |              | f Authorized Certifyir   |  |              | · ·           |   | -                              | ber, and extension)    |
| Schulane                                 | er, Aaron        |              |  |  |              | d.            | Email Add   | ress                           |                        |
| General (                                | •                |              |  |  |              |               |   |                                |                        |
|  | of Authorized    | Certifying ( | Official   |  |              | e.            | Date Repo   | rt Submitted (Mo               | nth, Day, Year)        |
| Schulane                                 | r. Aaron         |              |  |  |              | N             | larch 26,   | 2021                           |                        |
| USINGIA                                  | .,               |              |  |  |              | Sta           | andard Form 4   | 25                             |                        |
|  |                  |              |  |  |              |               | /IB Approval N<br>piration Date:  | umber: 4040-0014<br>02/28/2022 |                        |
| Paperwork Bu                             | rden Statement   |              |  |  |              |               |   |                                |                        |

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 4040-0014. Public reporting burden for this collection of information is estimated to average 1 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: US Department of Health & Human Services, OS/OCIO/PRA, 200 Independence Ave, SW, Suite 336-E, Washington DC 20201. Attention: PRA Reports Clearance Officer

|                               |   | FEDERAL FINANCIAL REPORT<br>(Additional Page) |
|-------------------------------|---|---|
| Federal Agency & Organization | : | ELECTION ASSISTANCE COMMISSION                |
|                               |   |   |
| Federal Grant ID              | : | HI20101001                                    |
| Recipient Organization        | : | Hawaii, State of                              |
|                               |   | 802 Lehua Ave, Pearl City, HI 96782332 :      |
| DUNS Number                   | : |   |
| DUNS Status when Certified    |   |   |
| EIN                           |   |   |
| Reporting Period End Date     | : | September 30, 2020                            |
| Status                        | : |   |
| Remarks                       | : |   |

| Federal Agency Review  |   |  |   |   |  |  |  |
|------------------------|---|--|---|---|--|--|--|
| Reviewer Name          | : |  | - | - |  |  |  |
| Phone #                | : |  |   |   |  |  |  |
| Email                  | : |  |   |   |  |  |  |
| Review Date            | : |  |   |   |  |  |  |
| <b>Review Comments</b> | : |  |   |   |  |  |  |
|                        |   |  |   |   |  |  |  |

## EAC Progress Report

Response ID:136 Data

### 1. Login

Please enter your userword and password to begin the Progress Narrative. If you require assistance or have any questions, please contact grants@eac.gov

## 2. Verification

## 3. EAC Progress Report

### 1. State or Territory:

Hawaii

### 2. Grant Number:

HI20101001-01

### 3. Report:

Annual (Oct 1 - Sept 30)

### 4. Grant:

### Please select only one.

**Election Security** 

### 5. Reporting Period Start Date

10/01/2019

### 6. Reporting Period End Date

09/30/2020

### 9. Recipient Organization:

### **Organization Name**

State Of Hawaii, Office Of Elections

**Street Address** 

| 802 Lehua Ave |  |  |  |
|---------------|--|--|--|
| City          |  |  |  |
| Pearl City    |  |  |  |
| State         |  |  |  |
| HI            |  |  |  |
|               |  |  |  |
| Zip           |  |  |  |
| 96782         |  |  |  |

## 4. Progress and Narrative

# 1. Describe in detail what happened during this reporting period and explain how you implemented the approved grant activities.

During this reporting period, election officials finished their migration to Windows 10. Previously, election officials had been operating older computers that supported Windows 7 and Microsoft had indicated that support for the operating system would end on January 14, 2020. With this in mind, elections officials focused on purchasing new computers that could support Windows 10 which had the requisite Windows cyber security. The new computers needed to be loaded with appropriate software and connected to the statewide voter registration that is in the Hawaii State Government Private Cloud that is a part of the Office of Enterprise Technology Services. As it relates to this cloud environment for elections, continuous payments were made to the Office of Enterprise Technology Services and its vendors for various services related to ensuring the cyber security of the statewide voter registration system in this environment. This included a software subscription to provide validation of several security controls for the elections infrastructure and ongoing web services that allow the environment to handle additional high loads and additional security setup during times leading up to and during the General Election and Primary Election.

3. Describe any significant changes to your program during the project, including changes to your original State Plan/Program Narrative or favorable developments that improved program efficiency and/or service delivery.

### Otherwise enter N/A.

There were no significant changes during this period to our program.

### 9. Issues Encountered:

Describe all major issues that arose during the implementation of the project and the reasons why established goals were not met, if applicable. Address each issue separately and describe whether and how the issues were resolved. Also, briefly discuss the implications of any unresolved issues or concerns.

### Otherwise enter N/A.

No issues were encountered during the reporting period.

Provide a description of any training conducted.

### Otherwise enter N/A.

6. Provide a description of any security training conducted.

#### Otherwise enter N/A.

No security training was conducted during this period.

7. Subgrants (if applicable):

Describe how you made funds available to local jurisdictions.

Provide a description of the major categories of subgrant activities local voting districts will accomplish with the funds.

### Otherwise enter N/A.

N/A

8. Match (if applicable):

Describe how you are meeting the matching requirement.

### Otherwise enter - match not required.

Our match was met through a combination of the following: (1) state expenditures of general funds for matters related to our HAVA compliant statewide voter registration system; (2) state expenditures for pandemic related costs that improved the administration of federal elections in the form of the expansion of facilities to permit for compliance with social distancing requirements; and (3) the State applying its de minimis 10% indirect cost rate on its modified total direct costs toward the match.

Going forward, we continue to plan to use the de minims 10% indirect cost rate and existing budget authority for expenditures to satisfy the matching requirement.

5. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure table.

### Otherwise enter N/A.

No articles of voting equipment were purchased during this period.

### 5. Expenditures

11. Current Period Amount Expended and Unliquidated Obligations

## **GRANT COST CATEGORIES**

| Federal      | Match  |
|--------------|--|
| \$0.00       | \$0.00   |
| \$0.00       | \$0.00   |
| \$0.00       | \$6,437.50   |
| \$196,885.25 |  |
| \$0.00       | \$0.00   |
| \$196,885.25 | \$526,126.03   |
|              | \$500,000.00   |
|              | \$19,688.53  |
|              |  |
|              |  |
|              | \$0.00<br>\$0.00<br>\$0.00<br>\$196,885.25<br>\$0.00 |

OMB CONTROL NUMBER: 3265-0020

## 6. Certification

Name and Contact of the authorized certifying official of the recipient.

**First Name** 

Aaron

Last Name

Schulaner

Title

General Counsel

Phone Number

Email Address

Signature of Certifying Official:

Jaron & Bishulan

Signature of: Aaron H. Schulaner

## 7. Report Submitted to EAC



Thank you, your progress report has been submitted to EAC. Please keep the PDF download of your submission as grant record.