| U.S. Election Ass | sistance | Commission | | | | | umber: 3265-0022 ires 04/30/2025 |
|---|-----------------|--|----------------------------|---|---------------------|------------------------------|-------------------------------------|
| | | FEDER | AL FINAN (EACF | CIAL REPOR | RT. | | |
| 1. Federal Agency and Org. Element to Which Report is Submitted 2. Federal Grant or Other Identifying Number As (To report multiple grants, use FFR Attachment) | | | | signed By Fed. Agency | | | |
| U.S. Election Assistance Commission | | | E | EAC-ELSEC22ID | | | |
| 3. Recipient Organization (A | Name and co | mplete address including | Zip code) | | | | |
| Recipient Organization Nation National | ame: | | | | | | |
| Street1: 450 N 4th St | | | | | | | |
| Street2: | | | | | | | |
| City: | | | | ounty: | | | |
| Boise | | | A | DA | | | |
| State: ID | | | | | | Province: | |
| Country: United States | | | | ip 5: 3702 | | Zip +4: 6027 | |
| | | | | | | 6. Report | Туре |
| 4a. UEI DL6JEK6EARB5 | | 4b. EIN 826000952 | m | Recipient Account Number ber 'o report multiple grants, use | | C Semi Annusl | |
| 7. Basis of Accounting | | 8. Project/Grant Perio | od | | | 9. Reporting Period End Date | |
| Cash | | From: 03/23/2018 | | To: 09/30/2099 | | 03/31/202 | Day, Year) 3 |
| 10. TRANSACTIONS (Use lines a-c for single or multiple grant reporting) | | | | | | Cumulative | |
| Federal Cash: (To report m | ultiple grants | , also use FFR attachme | ent) | | | | |
| a. Cash Receipts | | | | | | | \$8,854,176.00 |
| b. Cash Disbursements | | | | | | \$4,956,500.75 | |
| c. Cash on hand <i>(line a m</i> | ninus b) | | | | | | \$3,897,675.2 |
| Federal Expenditures and | Unobligated | Balance: Do not comple | te this section if reporti | ng on multiple awards. | | | |
| d. Total Federal funds au | ıthorized | | | | | | \$8,854,176.0 |
| e. Federal share of expen | ditures | | | | | \$4,956,500.75 | |
| f. Federal share of unliqu | uidated obliga | ations | | | | | \$0.0 |
| g. Total Federal share (su | um of line e pl | lus line f) | | | | \$4,956,500.75 | |
| h. Unobligated balance of | of Federal fun | ds (line d minus g) | | | | | \$3,897,675.2 |
| Recipient Share: Do not co | omplete this se | ection if reporting on mu | ltiple awards. | | | | |
| i. Total recipient share re | - | | | | | | \$1,286,351.0 |
| j. Recipient share of expe | enditures | | | | | \$886,351.00 | |
| k. Remaining recipient sl | | | | | | | \$400,000.0 |
| Program Income: Do not c | | | ultiple awards. | | | | |
| 1. Total Federal program income earned | | | | | | \$0.00 | |
| m. Program income expended in accordance with the deduction alternative | | | | | | \$0.00 | |
| n. Program Income expended in accordance with the addition alternative | | | | | | \$0.00 | |
| o. Unexpended program Federal Interest: | income (line | i minus line m and line i | <i>y</i> | | | | \$0.0 |
| p. Total Federal interest | earned | | | | | | \$193,394.75 |
| q. Federal interest expenditures | | | | | | \$164,401.62 | |
| r. Remaining Federal interest to be expended (line p minus q) | | | | | | | \$28,993.1 |
| 1. Indirect Expense | | · ···································· | | | 1 | | |
| a. Type | b. Rate | c. Period From | Period To | d. Base | e. Amount Charge | ed | f. Federal Share |
| | 10.00% | | 03/31/2023 | \$327,579.70 | | 757.97 | \$0.00 |
| Fixed | | | g. Tota | | | 757.97 | \$0.00 |
| | | | 5. 10ta | φ521,519.10 | φ.52,7 | | <i>40.00</i> |

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| P | | | | | | | |
|--|--|---------------------|--------|--|--|--|--|
| b. State Interest Expended: Enter the current year amount expended (not cumulative) | | \$0.00 | | | | | |
| c. Program Income Earned: Enter the current year amount earned. (not cumulative) | | \$0.00 | | | | | |
| d. Program Income Expended: Enter the amount of Program Income expended in the current year (not | | \$0.00 | | | | | |
| e. Program Income Earned Breakdown: List each source of program income individually next to each amount (federal interest earned is not program income). | | | | | | | |
| Source of program income | Amount | Delete | | | | | |
| e. 1 | | \$0.00 | | | | | |
| | Total: | | \$0.00 | | | | |
| f. Comments: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation: | | | | | | | |
| 13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complet e, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set fo rth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent informat ion, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, f alse statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). | | | | | | | |
| | c. Telephone (Area code, nu) (208) 332-2824 | mber and extension) | | | | | |
| | d. Email address kathy.abbott@sos.idaho.gov | | | | | | |
| | e. Date Report Submitted (N 04/13/2023 | Aonth, Day, Year) | | | | | |

Report Attachment (For reporting multiple grants)

| 14. List Information below for each grant covered by this report. | | | | | |
|---|---|--|--|--|--|
| Federal Grant Number | Recipient Account Number | Cumulative Federal Cas h Disbursement | | | |
| | | \$0.00 | | | |
| | TOTAL (Should correspond to the amount on Line 10b on Page 1) | \$0.00 | | | |