| U.S. Election Assistance Commission OMB Number: 3265-0<br>Expires 04/30/2025  |  |  |                            | Number: 3265-0022<br>xpires 04/30/2025                           |                    |                |                                |
|---|--|--|----------------------------|--|--------------------|----------------|--------------------------------|
|   |  | FEDER  | AL FINAN<br>(EACFF         |  | RT                 |                | ·                              |
| 1. Federal Agency and Org. Element to Which Report is Submitted         2. Federal Grant or Other Identifying Number Ass<br>(To report multiple grants, use FFR Attachment) |  |  |                            | signed I   | By Fed. Agency     |                |                                |
|   | U.S. Election Assistance Commission <i>EAC-ELSEC22WY</i>                   |  |                            |  |                    |                |                                |
| 3. Recipient Organization   | n (Name and con  | nplete address including                     | Zip code)                  |  |                    |                |                                |
| Recipient Organization<br>Wyoming Secretary of Stat   |  |  |                            |  |                    |                |                                |
| Street1:<br>State Capitol Bldg 200 W 2  | 24th St  |  |                            |  |                    |                |                                |
| Street2:  |  |  |                            |  |                    |                |                                |
| City:<br>Cheyenne County:<br>LARAMIE  |  |  |                            |  |                    |                |                                |
| State:<br>WY  |  |  |                            |  |                    | Provin         | ce:                            |
| Country:  |  |  |                            | p 5:   |                    | Zip +4         | :                              |
| United States   |  |  | 82                         | 002  |                    | <u> </u>       | ort Type                       |
| <b>4a. UEI</b><br>ZJNMGAN9N2N8  |  | <b>4b. EIN</b><br>830208667                  | mt                         | Recipient Account Number<br>Ser<br>o report multiple grants, use |                    | Qu             | uarterly<br>mi-Annual<br>unual |
| 7. Basis of Accounting  |  | 8. Project/Grant Perio                       | d                          |  |                    |                | orting Period End Date         |
| <li>Cash</li>   |  | From:  | То                         | :  |                    | (Montl         | h, Day, Year)                  |
| C Accrual   |  | 03/23/2018                                   | 09/                        | /30/2099   |                    | 09/30/2        | 2022                           |
| 10. TRANSACTIONS<br>(Use lines a-c for single or  | 10. TRANSACTIONS<br>(Use lines a-c for single or multiple grant reporting) |  |                            |  |                    | Cumul          | lative                         |
| Federal Cash: (To report  | multiple grants  | , also use FFR attachme                      | nt)                        |  |                    |                |                                |
| a. Cash Receipts  |  |  |                            |  |                    |                | \$7,000,000.00                 |
| b. Cash Disbursements   | 5  |  |                            |  |                    | \$3,417,159.43 |                                |
| c. Cash on hand <i>(line a</i>  |  |  |                            |  |                    |                | \$3,582,840.57                 |
| Federal Expenditures an   |  | Balance: Do not complet                      | e this section if reportin | g on multiple awards.  |                    |                | \$7,000,000,00                 |
| d. Total Federal funds authorized   |  |  |                            | \$7,000,000.00   |                    |                |                                |
| e. Federal share of expenditures  |  |  |                            |  |                    |                |                                |
| f. Federal share of unliquidated obligations  |  |  |                            | \$0.00   |                    |                |                                |
| g. Total Federal share (sum of line e plus line f) h. Unobligated balance of Federal funds (line d minus g)   |  |  |                            | \$3,417,159.43   |                    |                |                                |
|   |  |  | tiple awards.              |  |                    |                | \$5,562,640.57                 |
| Recipient Share: Do not complete this section if reporting on multiple awards.         i. Total recipient share required       \$950  |  |  |                            |  | \$950,000.00       |                |                                |
| j. Recipient share of expenditures  |  |  |                            |  | \$942,562.00       |                |                                |
| k. Remaining recipient share to be provided <i>(line i minus j)</i>   |  |  |                            | \$7,438.00   |                    |                |                                |
| Program Income: Do not complete this section if reporting on multiple awards.   |  |  |                            |  |                    |                |                                |
| I. Total Federal program income earned \$0.00   |  |  |                            |  |                    |                |                                |
| m. Program income expended in accordance with the deduction alternative   |  |  |                            | \$0.00   |                    |                |                                |
| n. Program Income expended in accordance with the addition alternative  |  |  |                            | \$0.00   |                    |                |                                |
| o. Unexpended program income (line 1 minus line m and line n)         \$0.00  |  |  |                            |  |                    |                |                                |
| Federal Interest:   |  |  |                            |  |                    |                |                                |
| p. Total Federal interest earned  |  |  |                            | \$290,004.51   |                    |                |                                |
| q. Federal interest expenditures  |  |  |                            | \$286,121.21   |                    |                |                                |
| r. Remaining Federal interest to be expended (line p minus q)   |  |  |                            | \$3,883.30   |                    |                |                                |
| a.         b.         c.         d.         e.         f.   |  |  |                            |  |                    |                |                                |
| а.<br>Туре  | b.<br>Rate   | c.<br>Period From                            | Period To                  | d.<br>Base   | e.<br>Amount Charg | ed             | f.<br>Federal Share            |
|   | 0.00%  |  |                            | \$0.00   |                    | \$0.00         | \$0.00                         |
|   |  | <u>.                                    </u> | g. Total                   | \$0.00   |                    | \$0.00         | \$0.00                         |

| b. State Interest Expended: Enter the current year amount expended (not cumulative)  |                  | \$0.00           |  |
|--|------------------|------------------|--|
| c. Program Income Earned: Enter the current year amount earned. (not cumulative)   |                  | \$0.00           |  |
| d. Program Income Expended: Enter the amount of Program Income expended in the current year (not cumulative)   |                  | \$0.00           |  |
| e. Program Income Earned Breakdown: List each source of program income individually next to each amount (federal interest earned is not program income). |                  |                  |  |
|  |                  | -                |  |
| Source of program income   | Amount           | Delete           |  |
| Source of program income           e. 1  | Amount<br>\$0.00 | Delete           |  |
|  |                  | Delete<br>\$0.00 |  |
| e.1  | \$0.00           |                  |  |

13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complet e, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set fo rth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent informat ion, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, f alse statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

| a. Typed or Printed Name and Title of Authorized Certifying Official<br>Kyndra Herrera | c. Telephone (Area code, number and extension)            |
|--|---|
|  | <b>d. Email address</b><br>kyndra.herrera@wyo.gov         |
|  | e. Date Report Submitted (Month, Day, Year)<br>12/23/2022 |

# **Report Attachment (For reporting multiple grants)**

| 14. List Information below for each grant covered by this report. |   |  |
|---|---|--|
| Federal Grant Number  | Recipient Account Number                                      | Cumulative Federal Cas<br>h Disbursement |
|   |   | \$0.00                                   |
|   | TOTAL (Should correspond to the amount on Line 10b on Page 1) | \$0.00                                   |

| U.S. ELECTION<br>ASSISTANCE COMMISSION  | OMB CONTROL No.: 3265-0022<br>Expiration Date: 04/30/2025  |
|---|--|
|   | ss Report  |
| Section I:  | Cover Page   |
| Grant I   | Information  |
| 1. State or Territory   | 2. Federal Grant or Other Identifying Number Assigned by Federal Agency<br>EAC-ELSEC22WY   |
| 3. Grant Type:  |  |
| Q 101   |  |
| © 251<br>© Election Security  |  |
| O Other [e.g., CARES]   |  |
| Describe Other  |  |
| Report  | Information  |
| 4. Report Type:   |  |
| C Semi-Annual   |  |
| C Annual  |  |
| O Other   |  |
| Describe Other  |  |
| 5. Report Period  |  |
| Start Date (Month, Day, Year)   | End Date (Month, Day, Year)  |
| 10/01/2021  | 09/30/2022   |
| Section II: Prog  | ress and Narrative   |
| Instructions: Reports due for the period ending March 31 should describe the acti<br>ber 30 should cover the previous 12- month period. Final reports should cover the<br>Additional guidance can be found on our website: https://www.eac.gov/payments-<br>EAC grants reports will be made publicly available. Therefore, your report narra  | and-grants/financial-progress-reporting  |
| * Be written in clear, concise, and plain language<br>* Not include sensitive confidential information<br>6. Describe in detail what happened during this reporting period and explain how  |  |
| Plan/Program Narrative. (Note: Your activities should align with your category ex<br>response as applicable.)   |  |
| Check if no activity during this reporting period.  |  |
| ated with the validation of social security numbers via the Social Security Administrati-<br>sses carried out by state and local election administrators. Due to the implementation or<br>wanted to ensure counties had adequate assistance this election cycle with the new imp<br>processes leading up to and through Election Day. This included the cost of onsite sup<br>Cyber Security Conference. This conference included several keynote speakers, a pane<br>and provided information about the variety of services and products available through the<br>rected at hosting the conference, each county was reimbursed, if requested, for up to th<br>and were able to participate in this valuable conference aimed at ensuring the success o<br>atewide election year our office hosts two week-long training sessions for county clerk.<br>le focused on preparing counties for the upcoming election, training on the enhancemer<br>ing the training, the evaluation survey concluded that 100% of attendees agreed that the<br>several election staff members attended election conferences. One election staff members<br>attended election of State Election Directors conference as well. These conferences are invaluable<br>related matters. Additional items were purchased with these funds as well to include ad<br>unty clerks, their IT staff, and the public. Election materials purchased included additio<br>onal voting ballot material for local election officials. Five counties utilized grants offic<br>cycle and beyond. Items purchased by these grants included digital scanners, used to er<br>ese cameras monitored both election equipment (throughout the year) and various polli | wide voter registration system. These expenses included the monthly and annual fees associ-<br>tion and other enhancements to the system's functionality to further improve upon the proce-<br>or flese enhancements, which drastically improved county data entry efficiency, our office<br>provements. Therefore, additional funds were allocated this year to support counties in their<br>port for several counties. As in previous reporting periods, funds were used to host the 2022<br>el discussion, and breakout sessions that focused on further securing Wyoming's elections a<br>ne Cyber Security and Infrastructure Security Agency (CISA). In addition to funds being di<br>tree (3) employees' hotel expenses. This helped to ensure that all counties could be present<br>of Wyoming's cyber and physical security posture ahead of the 2022 election cycle. Each st<br>is and their staff on the statewide voter registration system. The two sessions hosted this cyc<br>nts made to the system, and assistance on processes related to redistricting changes. Follow<br>e overall quality of the training was high. And, again, as mentioned in the mid-term report,<br>er attended the virtual Election Center Joint Elections Officials Liaison Conference, serving<br>tions Registration Administrator program. Three staff members attended the National Asso<br>e to our State as they encourage information sharing and help to identify trends in election-<br>lditional election materials and software to assist in developing educational materials for co<br>onal absente ballot envelopes, 60 seal-plastic padlocks, 100 tamper proof seals, and provisi<br>red to enhance the voting process and their physical security posture for the 2022 election<br>nsure a secure and efficient voter check-in process, and numerous surveillance cameras. Th<br>ing locations (in the days leading up to the election) and served as another layer of physical<br>n mind. And, state match monies were used to help educate voters on the election process I |
| 7. Provide a description of any training conducted, including security training.  |  |
| Check if no training was conducted during this reporting period.  |  |
| rs from Wyoming's voting system vendor's security team, the CISA Region 8 Director<br>nference emphasized educating those attending on the numerous free services offered b<br>hroughout the state. Following the conference, an evaluation survey concluded that 100<br>r office. Attendees included 7 Wyoming Secretary of State employees, 14 county techn<br>ce conducted two week-long training classes on the use of the statewide voter registrati<br>ystem. However, this year, certain modules related to the redistricting process were em<br>to discuss key processes conducted within the system. These sessions encouraged colla   | rtance of election security now and into the future. The conference featured keynote speake<br>and Chief Cybersecurity Advisor, and other local subject matter experts. In addition, the co<br>by the Cyber Security and Infrastructure Agency, many of which are already implemented to<br>0% of attendees agreed that they learned actionable information that could further help thei<br>ology department staff. 15 county election staff, and 8 county clerks. Additionally, our offi<br>ion system. This is a recurring training that often highlights the enhancements made to the s<br>phasized. The training also incorporated several breakout sessions for clerks and their staff<br>iboration, information sharing, networking among the different Wyoming counties, and assi<br>r this training included 3 Wyoming Secretary of State employees, 31 county election staff, a   |
| 8. Report on the number and type of articles of voting equipment obtained with th   | e funds. Include the amount expended on the expenditure chart.   |
| Check if no voting equipment purchased during this reporting period.  |  |

## 9. Subgrants (if applicable)

### Check if no subgrants were made during this reporting period.

## Describe the activities carried out by your subgrantees during the reporting period.

Five counties utilized these federal funds through a grant program administered by the office. Counties purchased surveillance cameras to monitor their voting equipment and sev eral polling locations. The installation of these cameras further enhanced the physical security surrounding Wyoming's elections by providing an additional layer of security and i n some instances, alleviating a risk of a physical security breach through the use of motion activated cameras. In addition to these surveillance cameras, one county purchased a n umber of digital scanners. These were used to scan voters' driver's licenses on election day for quick poll book check-in and to further secure Wyoming's election by ensuring that t the individual checking-in to vote was the individual they purported to be and to ensure accuracy in identifying the correct voter record within the poll book.

10. Provide a breakdown of aggregate sub-award expenditures across major categories. If you do not have expenses for a particular category please populate the field with \$0.00 Total expenses will automatically calculate. Please verify totals prior to submission.

| Category                    | Subaward Federal Expenditures |
|-----------------------------|-------------------------------|
| Voting Equipment            | \$0.00                        |
| Voting Processes            | \$40,375.00                   |
| Voter Registration Systems  | \$0.00                        |
| Election Auditing           | \$0.00                        |
| Cyber and Physical Security | \$6,856.56                    |
| Voter Education             | \$0.00                        |
| Accessibility               | \$0.00                        |
| Other:                      | \$0.00                        |
| Total                       | \$47,231.56                   |

11. Match (if applicable)

Check if match not required.

#### Describe how you are meeting or have met the matching requirement.

\$942,562 of the state match has been met as of the reporting period. \$750,000 was reported on in a prior report, while this reporting period \$192,562 of the state match monies w ere used to secure a Vote Confidently marketing campaign for the 2022 General Election. Information provided education to Wyoming Citizens on the resources available, comm unication on where voters could vote, and to effectively explain the methods for which an eligible person could register, that of which included the new voter ID law requirement. The remainder of the match was paid in November 2022.

# Section Section III: Challenges and Changes

12. Issues Encountered

Check if no major issues encountered during this reporting period.

Describe how and whether the issues were resolved. Also, briefly discuss the implications of any unresolved issues or concerns.

13. Describe any significant changes to your program during the reporting period, including changes to your original State Plan/Program Narrative or favorable developments that improved program efficiency and/or service delivery.

Check if no significant changes were made during this reporting period.

# **Section IV: Expenditures**

14. Fill out the table below with both the Federal and State Match expenditures for the current reporting period. Include federal and state interest expenditures and wr ite-in any cost areas that do not fit into the predefined program categories. Subaward expense totals identified in section #10 should also be populated and rolled into th e appropriate expense categories for #14. If you do not have expenses for a particular category please populate the field with \$0.00 Total expenses will automatically cal culate. Please verify totals prior to submission.

*Expenditures should be consistent with the activities described in your narrative and with the amounts in* your financial reports. (EAC uses the difference between your current and previous period FFR to calcula te current period expenditures).

| Categories                  | Federal      | State Match  |  |
|-----------------------------|--------------|--------------|--|
| Voting Equipment            | \$0.00       | \$0.00       |  |
| Voting Processes            | \$44,816.09  | \$0.00       |  |
| Voter Registration Systems  | \$235,866.96 | \$0.00       |  |
| Election Auditing           | \$0.00       | \$0.00       |  |
| Cyber and Physical Security | \$10,978.47  | \$0.00       |  |
| Voter Education             | \$949.77     | \$192,562.00 |  |
| Accessibility               | \$0.00       | \$0.00       |  |
| OtherTraining               | \$6,053.79   | \$0.00       |  |
| TOTAL                       | \$298,665.08 | \$192,562.00 |  |
| Section V: Final Assessment |              |              |  |

Progress Report

 15. Self-Assessment - Assess whether the goals set out in your State plan/Narrative were met as intended during the grant program. Highlight any needs that were not met or ongoing/under resourced areas for future consideration.

 16. Impact and Achievements - Describe how this grant program impacted elections in your state/territory. Highlight your accomplishments and successes.

 17. Lessons Learned - Describe any lessons learned during the grant that may be replicated, expanded and/or help others.

 Section VI: Certification

| Section VI  | : Certification                         |  |  |
|---|---|--|--|
| 18. Name and Contact of the authorized certifying official. |   |  |  |
| First and Last Name<br>Kyndra Herrera                       | Title<br>Financial Program Manager      |  |  |
| Phone Number  | Email Address<br>kyndra.herrera@wyo.gov |  |  |
| 19. Signature of Certifying Official                        |   |  |  |