			/B Number: 3265-0022 Expires 04/30/2025				
		FEDERA	L FINAN	CIAL REPC	DRT		
1 Federal Agency and Or	g Element to	Which Report is Subn		Federal Grant or Other Id		Assigned	l By Fed. Agency
1. Federal Agency and Org. Element to Which Report is Submitted (To report multiple grants, use FFR Attachment) U.S. Election Assistance Commission EAC-ELSEC221D							
3. Recipient Organization	(Name and co	omplete address includi	ng Zip code)				
Recipient Organization I Idaho Secretary of State	Name:						
Street1: 450 N 4th St							
Street2:							
City:			Ca	ounty:			
Boise			AI	DA			
State: ID						Provir	nce:
Country: United States				p 5: 702		Zip +4 6027	l:
						6. Rep	ort Type
4a. UEI		4b. EIN	5.	Recipient Account Number	r or Identifying N	Oo	arterly
DL6JEK6EARB5		826000952		1ber 9 report multiple grants, use	e FFR Attachment)	O Se	mi-Annual
			ľ	1 10 /	,		
7. Basis of Accounting		8. Project/Grant Peri	od				orting Period End Date
Cash		From:	То	:		(Mont	h, Day, Year)
C Accrual		03/23/2018		/30/2099		09/30/	2022
10. TRANSACTIONS (Use lines a-c for single or						Cumu	lative
Federal Cash: <i>(To report a</i> a. Cash Receipts	multiple grant	s, also use FFR attachi	nent)				\$7,854,176.0
b. Cash Disbursements						\$4,678,814.6	
c. Cash on hand <i>(line a</i>	minus b)					\$3,175,361.3	
Federal Expenditures and	d Unobligated	Balance: Do not comp	lete this section if repor	ting on multiple awards.		1	
d. Total Federal funds a	uthorized						\$7,854,176.0
e. Federal share of expe	nditures					\$4,678,814.62	
f. Federal share of unliq	uidated oblig	ations				\$0.00	
g. Total Federal share (s	sum of line e p	olus line f)				\$4,678,814.62	
h. Unobligated balance							\$3,175,361.3
Recipient Share: Do not c	-	ection if reporting on n	ultiple awards.				¢1.007.251.0
i. Total recipient share required					\$1,086,351.00		
j. Recipient share of expenditures k. Remaining recipient share to be provided (line i minus j)				\$886,351.00			
Program Income: Do not	•		multiple awards				\$200,000.0
I. Total Federal program	-						\$0.0
m. Program income expended in accordance with the deduction alternative				\$0.00			
n. Program Income expended in accordance with the addition alternative			\$0.00				
o. Unexpended program	n income <i>(line</i>	e l minus line m and lin	e n)				\$0.0
Federal Interest:							
p. Total Federal interest earned				\$157,260.40			
q. Federal interest expenditures				\$140,621.99			
r. Remaining Federal in	nterest to be e	xpended <i>(line p minus</i>	<i>q)</i>				\$16,638.4
1. Indirect Expense				d.			f.
a. Type	b. Rate	c. Period From	Period To	u. Base	e. Amount Charg	ged	r. Federal Share
Fixed	10.00%	10/01/2019	09/30/2022	\$327,579.70	\$32,	757.97	\$0.0

=1

g. Total	\$327,579.70	\$32,757.9	7	\$0.00	
12. Remarks:	12. Remarks:				
a. State Interest Earned: Enter the current year amount earned (not cumulative)			\$0.00		
b. State Interest Expended: Enter the current year amount expended (not cumulative)			\$0.00		
c. Program Income Earned: Enter the current year amount earned. (not cumulative)			\$0.00		
d. Program Income Expended: Enter the amount of Program Income expended in the current year (not cumulative)				\$0.00	
e. Program Income Earned Breakdown: List each source of program income individually next to each amount (federal interest earned is not program income).					
Source of program income		A	mount	Delete	
e. 1			\$0.00		
		Total:		\$0.00	

f. Comments: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:

13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, com plete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objective s set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulen t information, or the omission of any material fact, may subject me to criminal, civil or administrative penalti es for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Section s 3729-3730 and 3801-3812).

· · · · · · · · · · · · · · · · · · ·	c. Telephone (Area code, number and extension) (208) 332-2824
	d. Email address kathy.abbott@sos.idaho.gov
	e. Date Report Submitted (Month, Day, Year) 02/24/2023

Report Attachment (For reporting multiple grants)

14. List Information below for each grant covered by this report.			
Federal Grant Number	Recipient Account Number	Cumulative Federal Cas h Disbursement	
		\$0.00	
	TOTAL (Should correspond to the amount on Line 10b on Page 1)	\$0.00	

U.S. ELECTION ASSISTANCE COMMISSION Progress Report Section I: Cover Page **Grant Information**

1. State or Territory Idaho Secretary of State	2. Federal Grant or Other Identifying Number Assigned by Federal Agency EAC-ELSEC22ID
3. Grant Type:	·
C 101 C 251 C Election Security C Other [e.g., CARES]	
Describe Other	
Report In	formation
4. Report Type:	
C Semi-Annual Annual C Final C Other	
Describe Other	
5. Report Period	
Start Date (Month, Day, Year) 10/01/2021	End Date (Month, Day, Year) 09/30/2022
Section II: Progre	ess and Narrative
Instructions: Reports due for the period ending March 31 should describe the act tember 30 should cover the previous 12- month period. Final reports should cover Additional guidance can be found on our website: https://www.eac.gov/payments- EAC grants reports will be made publicly available. Therefore, your report narra * Be written in clear, concise, and plain language * Not include sensitive confidential information	r the entire performance period from the start of the grant. -and-grants/financial-progress-reporting
6. Describe in detail what happened during this reporting period and explain how Plan/Program Narrative. (Note: Your activities should align with your category ex response as applicable.)	
Check if no activity during this reporting period.	
SEE ATTACHED	

7. Provide a description of any training conducted, including security training.

Check if no training was conducted during this reporting period.

In addition to the GIS training provided by our vendor, during the Idaho Association of County Recorders & Clerks annual conference, our Election employees each focused on different parts of our election system and provided training to the clerks on the functions and navigation of each aspect.

8. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure chart.

Check if no voting equipment purchased during this reporting period.

All equipment listed was purchased at the County level. Ballot Printers - 37 Electronic Poll Books - 62 Scanners - 3 Printers - 43 Express Vote Machines - 4 Laptops - 2 9. Subgrants (if applicable)

Check if no subgrants were made during this reporting period.

Describe the activities carried out by your subgrantees during the reporting period.

Voting Equipment and Security continue to be the main focus' for county spending. The continued success of electronic poll books has led more counties to purchase the ePo Il books, printers, and scanners to use throughout their precincts. The county visits with IT Directors and our Cyber Navigator have led to increased awareness for both Cybe r and Physical security at the county election offices. As more vulnerability assessments are completed, we anticipate additional cyber security expenses from the county lev el

10. Provide a breakdown of aggregate sub-award expenditures across major categories. If you do not have expenses for a particular category please populate the fi eld with \$0.00 Total expenses will automatically calculate. Please verify totals prior to submission.

Category	Subaward Federal Expenditures
Voting Equipment	\$155,975.20
Voting Processes	\$0.00
Voter Registration Systems	\$37,121.15
Election Auditing	\$1,434.69
Cyber and Physical Security	\$58,197.73

OMB CONTROL No.: 3265-0022 Expiration Date: 04/30/2025

Voter Education	\$0.00
Accessibility	\$0.00
Other:	\$0.00
Total	\$252,728.77

11. Match (if applicable)

Check if match not required.

Describe how you are meeting or have met the matching requirement.

With the new funds awarded this year, our office is currently requesting funding from our State Legislature for the required match amount. If State funds are not appropriated during this coming session, our office will look at alternate options to meet our match.

Section Section III: Challenges and Changes

12. Issues Encountered

Check if no major issues encountered during this reporting period.

Describe how and whether the issues were resolved. Also, briefly discuss the implications of any unresolved issues or concerns.

13. Describe any significant changes to your program during the reporting period, including changes to your original State Plan/Program Narrative or favorable developments that improved program efficiency and/or service delivery.

Check if no significant changes were made during this reporting period.

With the addition of the Physical Security expense component, all subawarded expenses reported in our semi-annual report have been reclassified from Other to Physical Security.

Section IV: Expenditures

14. Fill out the table below with both the Federal and State Match expenditures for the current reporting period. Include federal and state interest expenditures an d write-in any cost areas that do not fit into the predefined program categories. Subaward expense totals identified in section #10 should also be populated and roll ed into the appropriate expense categories for #14. If you do not have expenses for a particular category please populate the field with \$0.00 Total expenses will aut omatically calculate. Please verify totals prior to submission.

Expenditures should be consistent with the activities described in your narrative and with the amounts i n your financial reports. (EAC uses the difference between your current and previous period FFR to ca lculate current period expenditures).

Categories	Federal	State Match
Voting Equipment	\$157,075.20	\$0.00
Voting Processes	\$3,097.64	\$0.00
Voter Registration Systems	\$444,332.04	\$0.00
Election Auditing	\$10,084.83	\$0.00
Cyber and Physical Security	\$566,959.91	\$0.00
Voter Education	\$15,162.95	\$0.00
Accessibility	\$2,000.00	\$0.00
Other	\$0.00	\$0.00
TOTAL	\$1,198,712.57	\$0.00

Section V: Final Assessment

The final progress report is your opportunity to share the significant successes of your project and present information about the results your project achieved. Th e report should cover the entire period of performance.

15. Self-Assessment - Assess whether the goals set out in your State plan/Narrative were met as intended during the grant program. Highlight any needs that were not met or ongoing/under resourced areas for future consideration.

16. Impact and Achievements - Describe how this grant program impacted elections in your state/territory. Highlight your accomplishments and successes.

17. Lessons Learned - Describe any lessons learned during the grant that may be replicated, expanded and/or help others.

Section VI: Certification I8. Name and Contact of the authorized certifying official. First and Last Name Kathy Abbott Title N/A Phone Number (208) 332-2824 Email Address kathy.abbott@sos.idaho.gov

