#### FEDERAL FINANCIAL REPORT

				(Follow form ins	structions)					
1. Federal A	gency and Org	ganizationa	I Element to Which R		ederal Grant or Other Identifying Number Assigned by leral Agency (To report multiple grants, use FFR Attachment)					
ELECTIO	N ASSISTA		IMISSION							
			complete address in	cluding Zip code)						
Socratar	y Of State, W	loet Virai	nia							
-		-								
	NAWHA BLV			<b>WV 253050001</b> 5. Recipient Account Nu	umbor or Ide	ontifying Nur				
4a. DUNS		4b. I	EIN	(To report multiple gran	ts, use FFR	Attachment)		••	7. Basis of Accounting	
						,	L Qu	arterly mi-Annual	⊠ Cash □ Accural	
							🖾 An	nual		
0 Drain at/O	nemt Devied (M		Ma an)				G Dementin			
_	rant Period (M	onin, Day,	, 				-	-	ate (Month, Day, Year)	
From: March 28, 2018 10. Transactions				D: September 30, 2099 Sept			Septem	otember 30, 2021 Cumulative		
		combined	multiple grant reporti	nal					Cumulative	
	•		1 0 1	o use FFR Attachmen	.+\.					
a. Cash F	· ·	inutiple gi	ants separately, as	o use i i i Attacimen	<i>.</i>				\$7,666,929.00	
	-								\$7,666,929.00	
b. Cash Disbursements   c. Cash on Hand (line a minus b)								\$7,000,929.00		
	l-o for single gr		20)						ψ0.00	
-	penditures an									
									\$7,666,929.00	
d. Total Federal funds authorized   e. Federal share of expenditures								\$7,200,466.90		
f. Federal share of unliquidated obligations								\$0.00		
	ederal share (		-						\$7,200,466.90	
-			funds (line d minus g	)					\$466,462.10	
Recipient S	<b>.</b>			/					+ ,	
<u> </u>		equired							\$991,594.00	
i. Total recipient share required j. Recipient share of expenditures								\$991,594.00		
			provided (line i minus	s i)					\$0.00	
Program In	• •			,,				I		
_	ederal share of	program ir	ncome earned						\$50,499.00	
			ccordance with the de	eduction alternative					\$0.00	
n. Program income expended in accordance with the addition alternative									\$0.00	
o. Unexpe	ended program	n income (li	ne I minus line m and	l line n)					\$50,499.00	
	-	b. Rate	c. Period From	Period To	d. Base		e. Amour	nt Charged	f. Federal Share	
Expense										
				g. Totals:		\$0.00	)	\$0.00	\$0.00	
12. Remarks	s: Attach any e	xplanation	s deemed necessary	or information required	by Federal	sponsoring a	gency in co	ompliance with g	overning legislation:	
Please p	rovide the fol	lowina inf	ormation:							
				best of my knowledge	and belief	that the rep	ort is true.	complete, and	accurate, and the	
expenditure	es, disbursem	ents and o	cash receipts are for	r the purposes and int criminal, civil, or adm	ent set fort	h in the awa	rd docume	ents. I am awar	e that any false,	
a. Typed or Printed Name and Title of Authorized Certifying Official							c. Telephone (Area code, number, and extension)			
Barker, Delilah							d. Email Address			
	ancial Office		Official				Data Data	t Cubmittad /MA-	nth Day Vaar	
b. Signature of Authorized Certifying Official							e. Date Report Submitted (Month, Day, Year)			
Barker, D	Delilah						arch 24, 2 ndard Form 42			
						ON	IB Approval Nu	mber: 4040-0014		
						Ex	piration Date: 0	2/28/2022		

#### Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 4040-0014. Public reporting burden for this collection of information is estimated to average 1 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: US Department of Health & Human Services, OS/OCIO/PRA, 200 Independence Ave, SW, Suite 336-E, Washington DC 20201. Attention: PRA Reports Clearance Officer

Federal Agency & Organization

#### : ELECTION ASSISTANCE COMMISSION

Federal Grant ID Recipient Organization

DUNS	
DUNS Status when Certified	
EIN	
Reporting Period End Date	
Status	Awarding Agency Approval
Remarks	"Please provide the following information:
	State interest earned (current fiscal year): \$0
	State interest expended (current fiscal year): \$0
	Program income earned (current fiscal year): \$0
	Program income earned breakdown (current fiscal year): \$ 0 Source: N/A

Federal Agency Review

Program income expended (current fiscal year): \$0

Reviewer Name Phone # Email Review Date Review Comments

# 2021-2022 EAC Progress Report

### 1. Login

Please enter the username and password provided by the EAC to begin the Progress Report. If you require assistance or have any questions, please contact Grants@eac.gov.

## 2. Verification

#### reCAPTCHA

Login Capture

### 3. EAC Progress Report

#### 1. State or Territory:

West Virginia

#### 2. Grant Number:

#### 3. Report:

Annual (Oct 1 - Sept 30)

#### 4. Grant:

Election Security

#### 5. Reporting Period Start Date

10/01/2020

#### 6. Reporting Period End Date

09/30/2021

### 4. Progress and Narrative

7. Describe in detail what happened during this reporting period and explain how you implemented the approved grant activities in accordance with your State Plan/Program Narrative. (*Note: Your activities should align with your Grant Cost Categories Table.*)

All grant activities during this reporting year occurred during the first half of the grant period. No new grants were submitted or approved during the second half of the year. All expenses are related to processing of paperwork in this reporting period for expenses previously incurred. As such, activities reported for the first semi-annual report of the year are identical to the full year activities.

8. Describe any significant changes to your program during the project, including changes to your original State Plan/Program Narrative or favorable developments that improved program efficiency and/or service delivery.

N/A

#### 9. Issues Encountered:

Describe all major issues that arose during the implementation of the project and the reasons why established goals were not met, if applicable. Address each issue separately and describe whether and how the issues were resolved. Also, briefly discuss the implications of any unresolved issues or concerns.

N/A

10. Provide a description of any training conducted, including security training.

N/A

11. Subgrants:

Did your office provide subawards to local jurisdictions during this reporting period?

Yes

#### 12. Describe the activities carried out by your subgrantees during the reporting period.

Subgrantees performed no activities during this reporting period. Expenses reflected in this reporting period are result of our grant approval and payout process. Several of our subgrantees took many months to finalize their paperwork, and so their subgrant awards are reflected in this reporting period even though the corresponding expenditures for which we reimbursed occurred over a year ago. Expenses referenced in the breakdown below are total expenses (including local contribution and grant award portion). All state expenditures were disbursements to local jurisdictions.

#### Provide a breakdown of aggregate subawards expenditures across major categories.

Other (Specify above) : \$3,527,007.00

Total : \$3527007

13. Match:

#### Describe how you are meeting or have met the matching requirement.

Counties satisfied match by contributing to expenses in amounts according to State Rule.

14. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure table.

N/A

#### Login Capture

### 5. Expenditures

### 15. Current Period Amount Expended and Unliquidated Obligations

### **GRANT COST CATEGORIES - FEDERAL**

Other (Specify below) : \$3527007

Total : \$3527007 **Comments:** All expenditures disbursed to local jurisdictions.

### 16. GRANT COST CATEGORIES - MATCH

Other (Specify below) : \$621760

Total : \$621760

Comments: Local match

### 7. Expenditures

#### 17. Confirm Total Grant Expenditure Amounts

Federal : \$3,527,007.00 Match : \$621,760.00 Total : \$4148767

#### OMB CONTROL NUMBER: 3265-0020

### 8. Certification

Name and Contact of the authorized certifying official of the recipient.

First Name

Last Name

Alder

Title

Dept Gen Counsel

Phone Number

**Email Address** 

18. Add another contact to send a copy of submission confirmation and edit link?

Signature of Certifying Official:

Signature of: Chris Alder

### 9. Report Submitted to EAC



Thank you. Your Annual (Oct 1 - Sept 30) progress report for Election Security has been submitted to the EAC. Please keep the PDF download of your submission as grant record.