

FEDERAL FINANCIAL REPORT

(Follow form instructions)

| | |
|--|---|
| 1. Federal Agency and Organizational Element to Which Report is Submitted ELECTION ASSISTANCE COMMISSION | 2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment) |
|--|---|

3. Recipient Organization (Name and complete address including Zip code)

**Secretary of State, Arkansas Office of the
500 Woodlane Ave Ste 256, Little Rock, AR 722011036**

| | | | | |
|-----------------|---------|---|--|--|
| 4a. DUNS Number | 4b. EIN | 5. Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment) | 6. Report Type <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annual <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final | 7. Basis of Accounting <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual |
|-----------------|---------|---|--|--|

| | |
|---|--|
| 8. Project/Grant Period (Month, Day, Year) From: March 28, 2018 To: September 30, 2019 | 9. Reporting Period End Date (Month, Day, Year) September 30, 2021 |
|---|--|

10. Transactions Cumulative

(Use lines a-c for single or combined multiple grant reporting)

Federal Cash (To report multiple grants separately, also use FFR Attachment):

| | |
|----------------------------------|----------------|
| a. Cash Receipts | \$9,503,000.00 |
| b. Cash Disbursements | \$5,748,812.00 |
| c. Cash on Hand (line a minus b) | \$3,754,188.00 |

(Use lines d-o for single grant reporting)

Federal Expenditures and Unobligated Balance:

| | |
|--|----------------|
| d. Total Federal funds authorized | \$9,503,000.00 |
| e. Federal share of expenditures | \$5,748,812.00 |
| f. Federal share of unliquidated obligations | \$0.00 |
| g. Total Federal share (sum of lines e and f) | \$5,748,812.00 |
| h. Unobligated balance of Federal funds (line d minus g) | \$3,754,188.00 |

Recipient Share:

| | |
|--|----------------|
| i. Total recipient share required | \$1,229,348.00 |
| j. Recipient share of expenditures | \$1,226,149.00 |
| k. Remaining recipient share to be provided (line i minus j) | \$3,199.00 |

Program Income:

| | |
|---|-------------|
| l. Total Federal share of program income earned | \$88,765.00 |
| m. Program income expended in accordance with the deduction alternative | \$0.00 |
| n. Program income expended in accordance with the addition alternative | \$32,396.00 |
| o. Unexpended program income (line l minus line m and line n) | \$56,369.00 |

| 11. Indirect Expense | a. Type | b. Rate | c. Period From | Period To | d. Base | e. Amount Charged | f. Federal Share |
|----------------------|---------|---------|----------------|-----------|---------|-------------------|------------------|
| | | | | | | | |
| g. Totals: | | | | | | \$0.00 | \$0.00 |

12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:
State interest earned (current fiscal year): \$0

13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and intent set forth in the award documents. I am aware that any false, fictitious, or fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

| | |
|---|---|
| a. Typed or Printed Name and Title of Authorized Certifying Official Muir, Jordan Assistant Business Director | c. Telephone (Area code, number, and extension) |
| | d. Email Address |

| | |
|---|---|
| b. Signature of Authorized Certifying Official Muir, Jordan | e. Date Report Submitted (Month, Day, Year) December 13, 2021 |
|---|---|

Standard Form 425
OMB Approval Number: 4040-0014
Expiration Date: 02/28/2022

Paperwork Burden Statement
According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 4040-0014. Public reporting burden for this collection of information is estimated to average 1 hour per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: US Department of Health & Human Services, OS/OCIO/PRA, 200 Independence Ave, SW, Suite 336-E, Washington DC 20201. Attention: PRA Reports Clearance Officer

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(Additional Page)

Federal Agency & Organization : ELECTION ASSISTANCE COMMISSION

Federal Grant ID

Recipient Organization

DUNS Number

DUNS Status when Certified

EIN : September 30, 2021

Reporting Period End Date

Status : Awarding Agency Approval

Remarks : State interest earned (current fiscal year): \$0
State interest expended (current fiscal year): \$0
Program income earned (current fiscal year): \$0
Program income earned breakdown (current fiscal year): \$0
Program income expended (current fiscal year): \$0

Federal Agency Review

Reviewer Name

Phone #

Email

Review Date

Review Comments

2021-2022 EAC Progress Report

3. EAC Progress Report

1. State or Territory:

Arkansas

2. Grant Number:

AR18101001-01

3. Report:

Annual (Oct 1 - Sept 30)

4. Grant:

Election Security

5. Reporting Period Start Date

10/01/2020

6. Reporting Period End Date

09/30/2021

4. Progress and Narrative

7. Describe in detail what happened during this reporting period and explain how you implemented the approved grant activities in accordance with your State Plan/Program Narrative. (Note: Your activities should align with your Grant Cost Categories Table.)

Additional equipment needs were identified in working with Saline Faulker and Sebastian counties and the Secretary of State used grant funds to purchase additional voting equipment in line with these needs, and the equipment was provided to the counties.

Additional equipment needs in emergency volume or in the event of equipment breakdown were concerns for the Secretary of

State, and therefore grant funds were used to purchase a set of background equipment housed in an SOS warehouse. Additionally, funds were expended to purchase equipment by the Secretary of State's office to upgrade and update voting registration systems and management to help ensure the timely and accurate reporting of voting administration throughout the state. An IT refresh project in conjunction with Dell was implemented to keep the Secretary of State office's reporting equipment and servers functioning at top capacity.

8. Describe any significant changes to your program during the project, including changes to your original State Plan/Program Narrative or favorable developments that improved program efficiency and/or service delivery.

N/A

9. Issues Encountered:

Describe all major issues that arose during the implementation of the project and the reasons why established goals were not met, if applicable. Address each issue separately and describe whether and how the issues were resolved. Also, briefly discuss the implications of any unresolved issues or concerns.

N/A

10. Provide a description of any training conducted, including security training.

N/A

11. Subgrants:

Did your office provide subawards to local jurisdictions during this reporting period?

No

12. Match:

Describe how you are meeting or have met the matching requirement.

Match for the original funds provided in FY18 has been previously met. Almost all match provided on the new funds has been matched by purchasing election equipment from state funds in a prior period, the supplementary award requires match of \$3,199 that will be matched with state funds on future purchases.

13. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure table.

15 Model DS200 Scanners, 25 ExpressPoll Tablets, 40 ExpressVote Units, 25 ExpressVote Printers, 40 ExpressVote Kiosks and 2 ERM Laptops.

5. Expenditures

14. Current Period Amount Expended and Unliquidated Obligations

GRANT COST CATEGORIES - FEDERAL

Voting Equipment and Processes: : \$439634

Voter Registration Systems: : \$4910

Total : \$444544

Comments:

15. GRANT COST CATEGORIES - MATCH

Voting Equipment and Processes: : \$0
Post-Election Auditing: : \$0
Voter Registration Systems: : \$0
Cyber Security: : \$0
Voter Education/Communications: : \$0
Accessibility: : \$0
Staffing: : \$0
Training: : \$0
Subgrants: : \$0
Indirect Costs (If applicable, FFR Line 11): : \$0
Unliquidated Obligations (If applicable, FFR Line 10f): : \$0
Other (Specify below) : \$0
Other (Specify below) : \$0
Other (Specify below) : \$0

Total : \$0

Comments: Match for the original funds provided in FY18 has been previously met. Almost all match provided on the new funds has been matched by purchasing election equipment from state funds in a prior period, the supplementary award requires match of \$3,199 that will be matched with state funds on future purchases.

7. Expenditures

16. Confirm Total Grant Expenditure Amounts

Federal : \$444,544.00
Match : \$0

Total : \$444544

OMB CONTROL NUMBER: 3265-0020

8. Certification

Name and Contact of the authorized certifying official of the recipient.

First Name

Jordan

Last Name

Muir

Title

Assistant Business Director

Phone Number

Email Address

17. Add another contact to send a copy of submission confirmation and edit link?

Signature of Certifying Official:

Signature of: Jordan J Muir

9. Report Submitted to EAC



Thank you. Your Annual (Oct 1 - Sept 30) progress report for Election Security has been submitted to the EAC. Please keep the PDF download of your submission as grant record.