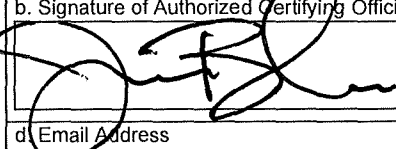


Federal Financial Report

(Follow form Instructions)

OMB Number: 4040-0014
Expiration Date: 01/31/2019

1. Federal Agency and Organizational Element to Which Report is Submitted U.S. Election Assistance Commission		2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment) Election Security - KS18101001	
3. Recipient Organization (Name and complete address including Zip code) Recipient Organization Name: Kansas Secretary of State Street1: 120 SW 10th Avenue Street2: Memorial Hall, 1st Floor City: Topeka County: Shawnee State: KS: Kansas Province: Country: USA: UNITED STATES ZIP / Postal Code: 66612			
4a. DUNS Number 36-154-3317	4b. EIN 48-6029925	5. Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment) CFDA # 90.404	
6. Report Type <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annual <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final	7. Basis of Accounting <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual	8. Project/Grant Period From: 04/01/2003 To: 03/22/2023	9. Reporting Period End Date 09/30/2018
10. Transactions (Use lines a-c for single or multiple grant reporting)			Cumulative
Federal Cash (To report multiple grants, also use FFR attachment):			
a. Cash Receipts			0.00
b. Cash Disbursements			0.00
c. Cash on Hand (line a minus b)			0.00
(Use lines d-o for single grant reporting)			
Federal Expenditures and Unobligated Balance:			
d. Total Federal funds authorized			4,386,301.02
e. Federal share of expenditures			0.00
f. Federal share of unliquidated obligations			0.00
g. Total Federal share (sum of lines e and f)			0.00
h. Unobligated balance of Federal Funds (line d minus g)			4,386,301.02
Recipient Share:			
i. Total recipient share required			0.00
j. Recipient share of expenditures			0.00
k. Remaining recipient share to be provided (line i minus j)			0.00
Program Income:			
l. Total Federal program income earned			62,802.34
m. Program Income expended in accordance with the deduction alternative			0.00
n. Program Income expended in accordance with the addition alternative			0.00
o. Unexpended program income (line l minus line m or line n)			62,802.34

11. Indirect Expense						
a. Type	b. Rate	c. Period From	Period To	d. Base	e. Amount Charged	f. Federal Share
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
g. Totals:					<input type="text"/>	<input type="text"/>
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:						
<input type="text" value="Explanation.docx"/>		<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>		
13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).						
a. Name and Title of Authorized Certifying Official						
Prefix:	<input type="text" value="Mr."/>	First Name:	<input type="text" value="Jameson"/>	Middle Name:	<input type="text" value="V."/>	
Last Name:	<input type="text" value="Beckner"/>		Suffix:	<input type="text"/>		
Title:	<input type="text" value="Assistant Director of Elections"/>					
b. Signature of Authorized Certifying Official				c. Telephone (Area code, number and extension)		
				<input type="text" value="785-296-0080"/>		
d. Email Address				e. Date Report Submitted	14. Agency use only:	
<input type="text" value="jameson.beckner@ks.gov"/>				<input type="text" value="01/17/2020"/>		

U.S. Election Assistance Commission
1335 East-West Highway, Suite 4300
Silver Spring, MD 20910

This letter serves as the narrative for the state of Kansas as it relates to the filing of the 2019 Federal Finance Report.

HAVA TITLE I, SECTION 101 GRANT FUNDS ELECTION SECURITY GRANT FUNDS

In 2019, no dollars were spent from HAVA Title I, Section 101 Election Security Grant Funds. Kansas maintains a balance for future expenditures in this fund.