

Federal Financial Report

(Follow form Instructions)

OMB Number: 4040-0014
Expiration Date: 01/31/2019

| | | | |
|--|---|--|---|
| 1. Federal Agency and Organizational Element to Which Report is Submitted US Department of Health and Human Services US Elections Assistance Commission | | 2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment) IN18101001/2018 Election Sec | |
| 3. Recipient Organization (Name and complete address including Zip code) Recipient Organization Name: State of Indiana - Secretary of State Street1: 201 State House Street2: 200 West Washington Street City: Indianapolis County: Marion State: IN: Indiana Province: Country: USA: UNITED STATES ZIP / Postal Code: 46204-2731 | | | |
| 4a. DUNS Number : | 4b. EIN : | 5. Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment) : | |
| 6. Report Type <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annual <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final | 7. Basis of Accounting <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual | 8. Project/Grant Period From: 03/23/2018 To: 03/22/2023 | 9. Reporting Period End Date 09/30/2018 |
| 10. Transactions (Use lines a-c for single or multiple grant reporting) | | | Cumulative |
| Federal Cash (To report multiple grants, also use FFR attachment): | | | |
| a. Cash Receipts | | | 7,595,088.00 |
| b. Cash Disbursements | | | 0.00 |
| c. Cash on Hand (line a minus b) | | | 7,595,088.00 |
| (Use lines d-o for single grant reporting) | | | |
| Federal Expenditures and Unobligated Balance: | | | |
| d. Total Federal funds authorized | | | 7,595,088.00 |
| e. Federal share of expenditures | | | 0.00 |
| f. Federal share of unliquidated obligations | | | 218,953.02 |
| g. Total Federal share (sum of lines e and f) | | | 218,953.02 |
| h. Unobligated balance of Federal Funds (line d minus g) | | | 7,376,134.98 |
| Recipient Share: | | | |
| i. Total recipient share required | | | 379,754.00 |
| j. Recipient share of expenditures | | | 230,014.50 |
| k. Remaining recipient share to be provided (line i minus j) | | | 149,739.50 |
| Program Income: | | | |
| l. Total Federal program income earned | | | 29,819.16 |
| m. Program Income expended in accordance with the deduction alternative | | | 0.00 |
| n. Program Income expended in accordance with the addition alternative | | | 0.00 |
| o. Unexpended program income (line l minus (line m or line n)) | | | 29,819.16 |

| 11. Indirect Expense | | | | | | |
|---|--|--|--|--|--|--|
| a. Type | b. Rate | c. Period From | Period To | d. Base | e. Amount Charged | f. Federal Share |
| <input style="width:100%;" type="text"/> | <input style="width:100%;" type="text"/> | <input style="width:100%;" type="text"/> | <input style="width:100%;" type="text"/> | <input style="width:100%;" type="text"/> | <input style="width:100%;" type="text"/> | <input style="width:100%;" type="text"/> |
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| g. Totals: | | | | | <input style="width:100%;" type="text"/> | <input style="width:100%;" type="text"/> |
| 12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <input style="width:100%;" type="text"/> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> </div> </div> | | | | | | |
| 13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). | | | | | | |
| a. Name and Title of Authorized Certifying Official Prefix: <input style="width:100px;" type="text" value="Mr."/> First Name: <input style="width:150px;" type="text" value="Wade"/> Middle Name: <input style="width:100px;" type="text"/> Last Name: <input style="width:150px;" type="text" value="Stallings"/> Suffix: <input style="width:80px;" type="text"/> Title: <input style="width:150px;" type="text" value="Accounting Specialist"/> | | | | | | |
| b. Signature of Authorized Certifying Official <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> </div> | | | | c. Telephone (Area code, number and extension) <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <input style="width:100%;" type="text"/> </div> | | |
| d. Email Address <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <input style="width:100%;" type="text"/> </div> | | | | e. Date Report Submitted <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <input style="width:100%;" type="text" value="12/26/2018"/> </div> | 14. Agency use only: <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <input style="width:100%; height: 20px;" type="text"/> </div> | |