

**SUPPLEMENTARY INFORMATION:** On April 20, 2017, we published, in the **Federal Register** (82 FR 18619), a notice inviting applications for new awards for FY 2017 for the SEED program. We are extending the deadlines for transmittal of applications and intergovernmental review to June 21, 2017 and August 20, 2017, respectively.

*Grants.gov* is scheduled to be unavailable for maintenance on Saturday, June 17, 2017 at 12:01 a.m., Washington, DC time through Monday, June 19, 2017 at 6:00 a.m., Washington, DC time. Because this scheduled maintenance is the weekend prior to the original closing date, we are extending the deadline to allow additional time for applicants to submit their applications.

All other requirements and conditions stated in the notice inviting applications remain the same.

*Program Authority:* Section 2242 of the Elementary and Secondary Education Act of 1965, as amended by the Every Student Succeeds Act (20 U.S.C. 6672).

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. Free internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.423A.

Dated: May 3, 2017.

**Margo Anderson,**

*Acting Deputy Assistant Secretary, Office of Innovation and Improvement.*

[FR Doc. 2017-09298 Filed 5-5-17; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Meeting Notice

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Notice of Public Meeting for EAC Board of Advisors.

**DATE & TIME:** Tuesday, May 23, 2017, 8:30 a.m.–5:00 p.m. and Wednesday, May 24, 2017, 8:15–11:30 a.m.

**PLACE:** Courtyard Minneapolis Downtown, 1500 Washington Avenue South, Minneapolis, MN 55454, Phone: (612) 333-4646.

*Purpose:* In accordance with the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended (5 U.S.C. Appendix 2), the U.S. Election Assistance Commission (EAC) Board of Advisors will meet to address its responsibilities under the Help America Vote Act of 2002 (HAVA), to present its views on issues in the administration of Federal elections, formulate recommendations to the EAC, and receive updates on EAC activities.

*Agenda:* The Board of Advisors will receive an overview and updates on EAC programs and agency operations. The Board of Advisors will receive updates on the Voluntary Voting System Guidelines (VMSG) 2.0 and on equipment certification. The Board will receive updates on issues associated with military and overseas voters. The Board will receive a briefing on issues associated with designating elections as critical infrastructure. The Board will hear panel discussions on the following topics: Election Administration and Voting Survey (EAVS); election data; voter list maintenance; language translations; and voting accessibility. Presenters will include representatives from the Counsel of State Governments (CSG), the Federal Voting Assistance Program (FVAP), and the Department of Homeland Security (DHS).

The Board of Advisors will conduct committee breakout sessions and hear committee reports. The Board of Advisors will elect officers, appoint Board of Advisors committee members and chairs, and consider other administrative matters.

**SUPPLEMENTARY:** Members of the public may submit relevant written statements to the Board of Advisors with respect to the meeting no later than 5:00 p.m. EDT on Tuesday, May 16, 2017. Statements may be sent via email at [facboards@eac.gov](mailto:facboards@eac.gov), via standard mail addressed to the U.S. Election Assistance Commission, 1335 East West Highway, Suite 4300, Silver Spring, MD 20910, or by fax at 301-734-3108.

This meeting will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (301) 563-3961.

**Bryan Whitener,**

*Director, National Clearinghouse on Elections, U.S. Election Assistance Commission.*

[FR Doc. 2017-09204 Filed 5-5-17; 8:45 am]

**BILLING CODE 6820-KF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER06-1128-001.  
*Applicants:* Mankato Energy Center, LLC.

*Description:* Notification of non-material change in status of Mankato Energy Center, LLC.

*Filed Date:* 4/28/17.

*Accession Number:* 20170428-5549.

*Comments Due:* 5 p.m. ET 5/19/17.

*Docket Numbers:* ER16-2186-000.  
*Applicants:* Deseret Generation & Transmission Co-operative.

*Description:* Response to March 28, 2017 Request for Additional Information of Deseret Generation & Transmission Co-operative, Inc.

*Filed Date:* 4/28/17.

*Accession Number:* 20170428-5530.

*Comments Due:* 5 p.m. ET 5/19/17.

*Docket Numbers:* ER17-1442-001.  
*Applicants:* Axiall, LLC.

*Description:* Tariff Amendment: Amendment to MBR Application Filing to be effective 5/26/2017.

*Filed Date:* 5/2/17.

*Accession Number:* 20170502-5115.

*Comments Due:* 5 p.m. ET 5/16/17.

*Docket Numbers:* ER17-1483-001.  
*Applicants:* California Power Exchange Corporation.

*Description:* Tariff Amendment: Corrected Rate Filing for Rate Period 31 to be effective 7/1/2017.

*Filed Date:* 5/1/17.

*Accession Number:* 20170501-5293.

*Comments Due:* 5 p.m. ET 5/22/17.

*Docket Numbers:* ER17-1514-000.  
*Applicants:* Florida Power & Light Company.

*Description:* § 205(d) Rate Filing: FPL-FPUC- Amended and Restated Preliminary Engineering Design, Permitting, etc. to be effective 5/2/2017.