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U.S. ELECTION ASSISTANCE  
COMMISSION

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401 MISSISSIPPI STREET  
POST OFFICE BOX 136  
JACKSON, MISSISSIPPI 39205-0136

STATE OF MISSISSIPPI  
SECRETARY OF STATE  
ERIC CLARK

TELEPHONE (601) 359-1350  
FACSIMILE (601) 359-1499

January 26, 2007

Election Assistance Commission  
Mr. Thomas R. Wilkey  
Amended 101 Reports  
1225 New York Avenue, NW, Suite 1100  
Washington, D.C. 20005

RE: 101 Reports for 2004 and 2005

Dear Mr. Wilkey:

Enclosed please find our amended 101 Reports for 2004 and 2005. Please accept these reports to replace previously filed reports. We amended form SF 269 per your instructions.

If you have any questions, please do not hesitate to call my office at (601)359-1350. Thank you.

Sincerely,

ERIC CLARK  
Secretary of State

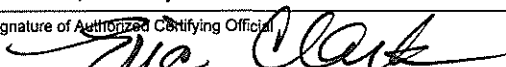
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## FINANCIAL STATUS REPORT

(Long Form)

(Follow instructions on the back)

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1. Federal Agency and Organizational Element to Which Report is Submitted Election Assistance Commission		2. Federal Grant or Other Identifying Number Assigned By Federal Agency 39.011 Election Reform Payments, Title I, 101		OMB Approval Page of No. 0348-00399 1 of 26 pages	
3. Recipient Organization (Name and complete address, including ZIP code) Mississippi Secretary of State, PO Box 136, Jackson, MS 39205-0136					
4. Employer Identification Number [REDACTED]		5. Recipient Account Number or Identifying Number [REDACTED]		6. Final Report <input type="checkbox"/> Yes <input type="checkbox"/> No	
7. Basis <input type="checkbox"/> Cash <input type="checkbox"/> Accrual					
8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 8/1/2003		To: (Month, Day, Year)		9. Period Covered by this Report From: (Month, Day, Year) 1/1/2004	
				To: (Month, Day, Year) 12/31/2004	
10. Transactions:				I Previously Reported	
				I This Period	
				III Cumulative	
a. Total outlays				0.00 51,483.12 51,483.12	
b. Refunds, rebates, etc.				0.00 0.00 0.00	
c. Program income used in accordance with the deduction alternative				0.00 0.00 0.00	
d. Net outlays (Line a, less the sum of lines b and c)				0.00 51,483.12 51,483.12	
Recipient's share of net outlays, consisting of:					
e. Third party (in-kind) contributions				0.00 0.00 0.00	
f. Other Federal awards authorized to be used to match this award				0.00 0.00 0.00	
g. Program income used in accordance with the matching or cost sharing alternative				0.00 0.00 0.00	
h. All other recipient outlays not shown on lines e, f or g				0.00 0.00 0.00	
i. Total recipient share of net outlays (Sum of lines e, f, g and h)				0.00 0.00 0.00	
j. Federal share of net outlays (line d less line i)				0.00 51,483.12 51,483.12	
k. Total unliquidated obligations				0.00	
l. Recipient's share of unliquidated obligations				0.00	
m. Federal share of unliquidated obligations				0.00	
n. Total Federal share (sum of lines j and m)				51,483.12	
o. Total Federal funds authorized for this funding period				3,750,944.15	
p. Unobligated balance of Federal funds (Line o minus line n)				3,699,461.03	
Program Income, consisting of:					
q. Disbursed program income shown on lines c and/or g above				0.00	
r. Disbursed program income using the addition alternative				0.00	
s. Undisbursed program income				0.00	
t. Total program income realized (Sum of lines q, r and s)				0.00	
11. Indirect Expense		a. Type of Rate (Place "X" in appropriate box) <input type="checkbox"/> Provisional <input type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed			
		b. Rate		c. Base	
		d. Total Amount		e. Federal Share	
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation. \$77,560.15 of line 10 o. is interest earned for this reporting period and interest earned to date.					
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.					
Typed or Printed Name and Title Eric Clark, Secretary of State				Telephone (Area code, number and extension) 601-359-6338	
Signature of Authorized Certifying Official 				Date Report Submitted January 26, 2007	

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**Calendar Year 2004  
101 Funds**

<b>Subject: Training election officials, poll workers and election volunteers</b>			
Vendor-Provider Name	Dollar Amount	Line Description	State Plan Reference
QUICK PRINTING	\$298.00	POLL MGR QUICK REF CARD	STATE PLAN SECTION 3.2 - POLL WORKER TRAINING
MISSISSIPPI EDUCATIONAL TV	\$38,494.98	POLL WORKER TRAINING VIDEO	STATE PLAN SECTION 3.2 - POLL WORKER TRAINING
HEDERMAN BROS	\$6,237.00	POLL MANAGERS PROCEDURES GUIDE	STATE PLAN SECTION 3.2 - POLL WORKER TRAINING
TOTAL	\$45,029.98		
<b>Subject: Improving the administration of elections for Federal office</b>			
Vendor-Provider Name	Dollar Amount	Line Description	State Plan Reference
JOHNSON GLENDA	\$4,440.00	SERVICES 8/30-10/28 001	STATE PLAN SECTION 6 - STATE ADMINISTRATIVE COSTS
DFA	\$13.14	PROCESSING FEES	STATE PLAN SECTION 5 - HAVA FUND MANAGEMENT
NASS	\$2,000.00	MEMBERSHIP-HAVA ASSESSMENT	STATE PLAN SECTION 6 - STATE ADMINISTRATIVE COSTS
TOTAL	\$6,453.14		

<b>TOTAL SECTION 101 EXPENSES IN CY05</b>	<b>\$51,483.12</b>
<b>101 funding permissible uses</b>	
<ul style="list-style-type: none"> <li>• Complying with the requirements under Title III (uniform and nondiscriminatory election technology and</li> <li>• Improving the administration of elections for Federal office.</li> <li>• Educating voters concerning voting procedures, voting rights, and voting technology. Training election officials, poll</li> <li>• Developing the State plan for requirements payments to be submitted under part 1 of subtitle D of title II.</li> <li>• Improving, acquiring, leasing, modifying, or replacing voting systems and technology and methods for casting and</li> <li>• Improving the accessibility and quantity of polling places, including providing physical access for individuals with</li> <li>• Establishing toll-free telephone hotlines that voters may use to report possible voting fraud and voting rights</li> </ul>	

REVISED