#### U.S. Election Assistance Commission

OMB Number: 3265-0022 Expires 04/30/2025

## **FEDERAL FINANCIAL REPORT**

(EACFFR)

1. Federal Agency and Org. Element to Which Report is Submitted U.S. Election Assistance Commission				2. Federal Grant or Other Identifying Number Assigned By Fed. Agency (To report multiple grants, use FFR Attachment)			
			EAC-REQPY22IN				
3. Recipient Organization	(Name and co	mplete address includin		~			
Recipient Organization ! Indiana Secretary of State	Name:						
Street1: 200 W WASHINGTON ST	STE 201						
Street2:							
City: INDIANAPOLIS				County: MARION			
State: IN			'\_		]	Province	:
Country: United States				<b>Cip 5:</b> 6204		<b>Zip +4:</b> 2731	
<b>4a.</b> UEI FFQNL5KMDGX3		4b. EIN 356000158	l u	. Recipient Account Numbe mber To report multiple grants, use	r or Identifying N	6. Report Type  Quarterly Semi-Annual Annual Final	
7. Basis of Accounting		8. Project/Grant Peri	od		9	9. Report	ing Period End Date
Cash CAccrual		From: 06/15/2004		% (%) (%) (%) (%) (%) (%) (%) (%) (%) (%		(Month, Day, Year) 09/30/2022	
10. TRANSACTIONS (Use lines a-c for single or	multiple grani	t reporting)				Cumulati	ve
Federal Cash: (To report i	nultiple grant	s, also use FFR attachn	nent)				
a. Cash Receipts							\$54,440,282.00
b. Cash Disbursements						\$47,816,534.00	
c. Cash on hand (line a	minus b)						\$6,623,748.00
Federal Expenditures and	l Unobligated	Balance: Do not comp	lete this section if repo	orting on multiple awards.			
d. Total Federal funds a	uthorized					\$54,440,282.00	
e. Federal share of expe	nditures					\$47,816,534.00	
f. Federal share of unliquidated obligations					\$0.00		
g. Total Federal share (sum of line e plus line f)					\$47,816,534.00		
h. Unobligated balance of Federal funds (line d minus g) \$6,623,74						\$6,623,748.00	
Recipient Share: Do not c	omplete this s	ection if reporting on m	ultiple awards.				
i. Total recipient share required					\$2,868,262.11		
j. Recipient share of expenditures					\$2,554,999.00		
k. Remaining recipient	share to be pr	ovided (line i minus j)					\$313,263.11
Program Income: Do not	complete this	section if reporting on i	nultiple awards.				
I. Total Federal program income earned					\$0.00		
m. Program income expended in accordance with the deduction alternative					\$0.00		
n. Program Income exp	ended in acco	rdance with the addition	on alternative				\$0.00
o. Unexpended progran	income <i>(line</i>	l minus line m and line	: n)				\$0.00
Federal Interest:							
p. Total Federal interes	t earned						\$3,298,652.00
q. Federal interest expenditures					\$3,235,432.00		
r. Remaining Federal in	terest to be e	xpended <i>(line p minus q</i>	v)				\$63,220.00
1. Indirect Expense							
a. Type	b. Rate	c. Period From	Period To	d. Base	e. Amount Charge	d	f. Federal Share

0.00%

\$0.00

\$0.00

\$0.00

g. Total	\$0.00	\$0.	00	\$0.00
12. Remarks:				
a. State Interest Earned: Enter the current year amount earned (not cumulative)		\$0.00		
b. State Interest Expended: Enter the current year amount expended (not cumulati	ive)			\$0.00
c. Program Income Earned: Enter the current year amount earned. (not cumulativ		\$0.00		
d. Program Income Expended: Enter the amount of Program Income expended in	ulative)	\$0.00		
e. Program Income Earned Breakdown: List each source of program income indivi	idually next to each amour	nt (federal interest earn	ed is not program in	come).
Source of program income			Amount	Delete
e. 1			\$0.00	
		Total:		\$0.00
13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objective s set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulen t information, or the omission of any material fact, may subject me to criminal, civil or administrative penalti es for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Section s 3729-3730 and 3801-3812).				
a. Typed or Printed Name and Title of Authorized Certifying Official Molly Timperman	c. Telep	hone (Area code, numb	er and extension)	
Certification Title		il address rman@sos.in.gov		
b. Signature of Authorized Certifying Official	e. Date 12/28/20	Report Submitted (Mo )22	nth, Day, Year)	

### Report Attachment (For reporting multiple grants)

14. List Information below for each grant covered by this report.		
Federal Grant Number	Recipient Account Number	Cumulative Federal Cas h Disbursement
		\$0.00
	TOTAL (Should correspond to the amount on Line 10b on Page 1)	\$0.00

# U.S. ELECTION ASSISTANCE COMMISSION

OMB CONTROL No.: 3265-0022 Expiration Date: 04/30/2025

#### Progress Report Section I: Cover Page

Grant Information				
1. State or Territory	2. Federal Grant or Other Identifying Number Assigned by Federal Agency EAC-REQPY22IN			
3. Grant Type:				
C 101				
251				
© Election Security				
Other [e.g., CARES]				
Describe Other				
Report In	oformation .			
4. Report Type:				
C Semi-Annual				
Final				
Other				
Describe Other				
5. Report Period				
Start Date (Month, Day, Year) 10/01/2021	End Date (Month, Day, Year) 09/30/2022			
Section II: Progre	ess and Narrative			
Instructions: Reports due for the period ending March 31 should describe the act	tivities of the previous six-month period and reports due for the period ending Sep			
tember 30 should cover the previous 12- month period. Final reports should cove Additional guidance can be found on our website: https://www.eac.gov/payments-	r the entire performance period from the start of the grant.			
EAC grants reports will be made publicly available. Therefore, your report narra	ative should:			
* Be written in clear, concise, and plain language  * Not include sensitive confidential information				
6. Describe in detail what happened during this reporting period and explain how				
Plan/Program Narrative. (Note: Your activities should align with your category ex- response as applicable.)	xpenditures in Section 1v and you may use those categories as headings in your			
Check if no activity during this reporting period.				
7. Provide a description of any training conducted, including security training.				
Check if no training was conducted during this reporting period.				
8. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure chart.				
Check if no voting equipment purchased during this reporting period.				
9. Subgrants (if applicable)  Check if no subgrants were made during this reporting period				
Create in no subgraints were inside uniting this reporting period.				
Describe the activities carried out by your subgrantees during the reporting period.				
10. Provide a breakdown of aggregate sub-award expenditures across major categories. If you do not have expenses for a particular category please populate the fi				
eld with \$0.00 Total expenses will automatically calculate. Please verify totals pric				
Category  Voting Equipment	Subaward Federal Expenditures \$0.00			
Voting Processes  Votage Position Systems	\$0.00			
Voter Registration Systems	\$0.00			
Election Auditing	\$0.00			
Cyber and Physical Security	\$0.00			
Voter Education	\$0.00			
Accessibility	\$0.00			

Other:		\$0.00
Total		\$0.00
11. Match (if applicable)		
Check if match not required.		
Describe how you are meeting or have met the matching requirement.		
Section Section II	II: Challenges and Cha	nges
12. Issues Encountered		
Check if no major issues encountered during this reporting period		
, , , ,		
Describe how and whether the issues were resolved. Also, briefly discu	ss the implications of any unresolved issues or	concerns.
13. Describe any significant changes to your program during the reporti developments that improved program efficiency and/or service delivery.	ng period, including changes to your original S	tate Plan/Program Narrative or favorable
Check if no significant changes were made during this reporting p	eriod.	
Section	IV: Expenditures	
14. Fill out the table below with both the Federal and State Match expend write-in any cost areas that do not fit into the predefined program cate ed into the appropriate expense categories for #14. If you do not have exomatically calculate. Please verify totals prior to submission.  Expenditures should be consistent with the accompound of the property of the property of the property. (EAC uses the difference of the property o	egories. Subaward expense totals identified in spenses for a particular category please popula	section #10 should also be populated and roll te the field with \$0.00 Total expenses will aut active and with the amounts i
n your jinanciai reports. (EAC uses the aijjerd lculate current period expenditures).	ence beiween your current an	a previous perioa FFK to ca
Categories	Federal	State Match
Voting Equipment	\$0.00	\$0.00
Voting Processes	\$0.00	\$0.00
Voter Registration Systems	\$0.00	\$0.00
Election Auditing	\$0.00	\$0.00
Cyber and Physical Security	\$0.00	\$0.00
Voter Education	\$0.00	\$0.00
Accessibility	\$0.00	\$0.00
Other	\$0.00	\$0.00
ГОТАL	\$0.00	\$0.00
Section V	: Final Assessment	
The final progress report is your opportunity to share the significant suc e report should cover the entire period of performance.	ccesses of your project and present information	about the results your project achieved. Th
15. Self-Assessment - Assess whether the goals set out in your State plan not met or ongoing/under resourced areas for future consideration.	Narrative were met as intended during the gr	ant program. Highlight any needs that were
16. Impact and Achievements - Describe how this grant program impact	ted elections in your state/territory. Highlight y	our accomplishments and successes.
17. Lessons Learned - Describe any lessons learned during the grant tha	t may be replicated, expanded and/or help oth	ers.
Section	VI: Certification	
18. Name and Contact of the authorized certifying official.		
First and Last Name Molly Timperman	Title	
Phone Number	Email Address mtimperman@sos.in.gov	
19. Signature of Certifying Official	т	