Federal Financial Report
(Follow form Instructions)

1. Federal Agency and Organizational Element to Which Report is Submitted
   Election Assistance Commission

2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment)
   2018 Election Security Grant

3. Recipient Organization (Name and complete address including Zip code)
   Recipient Organization Name: State of Hawaii, Office of Elections
   Street1: 802 Lehua Ave.
   City: Pearl City
   State: HI
   Country: USA
   ZIP / Postal Code: 96782

4a. DUNS Number
4b. EIN

5. Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment)
   01-000497

6. Report Type
   - Quarterly
   - Semi-Annual
   - Annual

7. Basis of Accounting
   - Cash
   - Accrual

8. Project/Grant Period
   From: 03/23/2018
   To: 03/22/2023

9. Reporting Period End Date
   09/30/2018

10. Transactions
    (Use lines a-c for single or multiple grant reporting)

    Federal Cash (To report multiple grants, also use FFR attachment):
    a. Cash Receipts
    0.00
    b. Cash Disbursements
    0.00
    c. Cash on Hand (line a minus b)
    0.00

    Federal Expenditures and Unobligated Balance:
    d. Total Federal funds authorized
    3,134,080.00
    e. Federal share of expenditures
    0.00
    f. Federal share of unliquidated obligations
    0.00
    g. Total Federal share (sum of lines e and f)
    0.00
    h. Unobligated balance of Federal Funds (line d minus g)
    3,134,080.00

    Recipient Share:
    i. Total recipient share required
    156,704.00
    j. Recipient share of expenditures
    0.00
    k. Remaining recipient share to be provided (line i minus j)
    156,704.00

    Program Income:
    l. Total Federal program income earned
    0.00
    m. Program income expended in accordance with the deduction alternative
    0.00
    n. Program Income expended in accordance with the addition alternative
    0.00
    o. Unexpended program income (line l minus line m or line n)
    0.00
### 11. Indirect Expense

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<tr>
<th>a. Type</th>
<th>b. Rate</th>
<th>c. Period From</th>
<th>Period To</th>
<th>d. Base</th>
<th>e. Amount Charged</th>
<th>f. Federal Share</th>
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**g. Totals:**

### 12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:

### 13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

#### a. Name and Title of Authorized Certifying Official

- Prefix: Mr.
- First Name: Rhowell Ruiz
- Middle Name: 
- Last Name: Ruiz
- Suffix: 
- Title: ESS Section Head

#### b. Signature of Authorized Certifying Official

[Signature]

#### c. Telephone (Area code, number and extension)

#### d. Email Address

#### e. Date Report Submitted

12/20/2018

14. Agency use only: