

**FEDERAL FINANCIAL REPORT  
(EACFFR)**

<b>1. Federal Agency and Org. Element to Which Report is Submitted</b> U.S. Election Assistance Commission	<b>2. Federal Grant or Other Identifying Number Assigned By Fed. Agency</b> <i>(To report multiple grants, use FFR Attachment)</i>  EAC-REQPY22AL
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**3. Recipient Organization (Name and complete address including Zip code)**

**Recipient Organization Name:**  
Alabama Secretary of State

**Street1:**  
600 Dexter Ave Ste S-105

**Street2:**

<b>City:</b> Montgomery	<b>County:</b> MONTGOMERY
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<b>State:</b> AL	<b>Province:</b>
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<b>Country:</b> United States	<b>Zip 5:</b> 36130	<b>Zip +4:</b> 3021
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<b>4a. UEI</b> HPH9XK69ENE4	<b>4b. EIN</b> 636000619	<b>5. Recipient Account Number or Identifying Number</b> <i>(To report multiple grants, use FFR Attachment)</i>	<b>6. Report Type</b>  <input type="radio"/> Quarterly <input type="radio"/> Semi-Annual <input checked="" type="radio"/> Annual <input type="radio"/> Final
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<b>7. Basis of Accounting</b>  <input type="radio"/> Cash <input checked="" type="radio"/> Accrual	<b>8. Project/Grant Period</b>  <b>From:</b> 08/31/2004 <b>To:</b> 09/30/2099	<b>9. Reporting Period End Date</b> <i>(Month, Day, Year)</i>  09/30/2022
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**10. TRANSACTIONS**  
*(Use lines a-c for single or multiple grant reporting)*

	Cumulative
<b>Federal Cash: (To report multiple grants, also use FFR attachment)</b>	
<b>a. Cash Receipts</b>	\$40,247,219.00
<b>b. Cash Disbursements</b>	\$40,227,898.00
<b>c. Cash on hand (line a minus b)</b>	\$19,321.00
<b>Federal Expenditures and Unobligated Balance: Do not complete this section if reporting on multiple awards.</b>	
<b>d. Total Federal funds authorized</b>	\$40,247,219.00
<b>e. Federal share of expenditures</b>	\$40,227,898.00
<b>f. Federal share of unliquidated obligations</b>	\$0.00
<b>g. Total Federal share (sum of line e plus line f)</b>	\$40,227,898.00
<b>h. Unobligated balance of Federal funds (line d minus g)</b>	\$19,321.00
<b>Recipient Share: Do not complete this section if reporting on multiple awards.</b>	
<b>i. Total recipient share required</b>	\$2,118,305.00
<b>j. Recipient share of expenditures</b>	\$2,108,226.00
<b>k. Remaining recipient share to be provided (line i minus j)</b>	\$10,079.00
<b>Program Income: Do not complete this section if reporting on multiple awards.</b>	
<b>l. Total Federal program income earned</b>	\$38,176.00
<b>m. Program income expended in accordance with the deduction alternative</b>	\$0.00
<b>n. Program Income expended in accordance with the addition alternative</b>	\$17,603.00
<b>o. Unexpended program income (line l minus line m and line n)</b>	\$20,573.00
<b>Federal Interest:</b>	
<b>p. Total Federal interest earned</b>	\$2,549,369.00
<b>q. Federal interest expenditures</b>	\$1,349,127.00
<b>r. Remaining Federal interest to be expended (line p minus q)</b>	\$1,200,242.00

**11. Indirect Expense**

a. Type	b. Rate	c. Period From	Period To	d. Base	e. Amount Charged	f. Federal Share
	0.00%			\$0.00	\$0.00	\$0.00


g. Total	\$0.00	\$0.00	\$0.00
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12. Remarks:

a. State Interest Earned: Enter the current year amount earned (not cumulative)	\$30.00
b. State Interest Expended: Enter the current year amount expended (not cumulative)	\$0.00
c. Program Income Earned: Enter the current year amount earned. (not cumulative)	\$9,030.00
d. Program Income Expended: Enter the amount of Program Income expended in the current year (not cumulative)	\$0.00
e. Program Income Earned Breakdown: List each source of program income individually next to each amount (federal interest earned is not program income).	
Source of program income	Amount
e. 1 money returned from disposal of ipads (sold)	\$1,811.00
e. 2 money returned from disposal of laptops (sold)	\$7,219.00
<b>Total:</b>	<b>\$9,030.00</b>

f. Comments: *Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:*  
 I adjusted the program income section already to take out the interest that was included in it erroneously during the 2022 Semi annual report. Any amounts from reports prior to the 2022 Semi annual report were not documented in house to show the amount of interest that was included in the program income section. There is documentation with income that we received from the counties when they sold something so I am making the amount that I am sure is income earned and not interest earned in the figure for 10.1. The amount left is being put in 10.p.

**13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Section 3729-3730 and 3801-3812).**

a. Typed or Printed Name and Title of Authorized Certifying Official Glenda Motley	c. Telephone (Area code, number and extension) (334) 353-2022
Certification Title	d. Email address glenda.motley2@sos.alabama.gov
b. Signature of Authorized Certifying Official 	e. Date Report Submitted (Month, Day, Year) 02/17/2023

### Report Attachment (For reporting multiple grants)

14. List Information below for each grant covered by this report.

Federal Grant Number	Recipient Account Number	Cumulative Federal Cash Disbursement
		\$0.00
<b>TOTAL (Should correspond to the amount on Line 10b on Page 1)</b>		<b>\$0.00</b>

**Progress Report  
Section I: Cover Page**

**Grant Information**

<b>1. State or Territory</b> Alabama Secretary of State	<b>2. Federal Grant or Other Identifying Number Assigned by Federal Agency</b> EAC-REQPY22AL
<b>3. Grant Type:</b> <input type="radio"/> 101 <input checked="" type="radio"/> 251 <input type="radio"/> Election Security <input type="radio"/> Other [e.g., CARES]	
<b>Describe Other</b>	

**Report Information**

<b>4. Report Type:</b> <input type="radio"/> Semi-Annual <input checked="" type="radio"/> Annual <input type="radio"/> Final <input type="radio"/> Other	
<b>Describe Other</b>	
<b>5. Report Period</b>	
<b>Start Date (Month, Day, Year)</b> 10/01/2021	<b>End Date (Month, Day, Year)</b> 09/30/2022

**Section II: Progress and Narrative**

**Instructions:** Reports due for the period ending March 31 should describe the activities of the previous six-month period and reports due for the period ending September 30 should cover the previous 12-month period. Final reports should cover the entire performance period from the start of the grant. Additional guidance can be found on our website: <https://www.eac.gov/payments-and-grants/financial-progress-reporting>

EAC grants reports will be made publicly available. Therefore, your report narrative should:

- \* Be written in clear, concise, and plain language
- \* Not include sensitive confidential information

**6. Describe in detail what happened during this reporting period and explain how you implemented the approved grant activities in accordance with your State Plan/Program Narrative. (Note: Your activities should align with your category expenditures in Section IV and you may use those categories as headings in your response as applicable.)**

Check if no activity during this reporting period.

An expenditure of \$30,000 was made to enable one Alabama county, Lee County, to acquire electronic ballot marking machines for handicap voters. An expenditure of \$84,579.73 was made to enable one Alabama county, Jefferson County, to acquire Election Report Management computers, laptops, PCs and other IT related gear for election administration. An expenditure of \$29,925.00 was made to enable one Alabama county, Montgomery County, to acquire electronic ballot marking machines for handicap voters. The difference in the total federal expenditures in the Expenditure Table for question 14 and what was reported on the FFR is \$17,603. The reason it is not included in question 14 is because the money was received by the county and immediately returned to the Secretary of State's office without anything being purchased. The disbursement of the funds and the return of the funds were reflected in income (10.1) and expended (10.n) money on the FFR.

**7. Provide a description of any training conducted, including security training.**

Check if no training was conducted during this reporting period.

**8. Report on the number and type of articles of voting equipment obtained with the funds. Include the amount expended on the expenditure chart.**

Check if no voting equipment purchased during this reporting period.

35 ExpressVote electronic ballot marking machines \$59,925.00.

**9. Subgrants (if applicable)**

Check if no subgrants were made during this reporting period.

**Describe the activities carried out by your subgrantees during the reporting period.**

**10. Provide a breakdown of aggregate sub-award expenditures across major categories. If you do not have expenses for a particular category please populate the field with \$0.00 Total expenses will automatically calculate. Please verify totals prior to submission.**

Category	Subaward Federal Expenditures
Voting Equipment	\$0.00
Voting Processes	\$0.00
Voter Registration Systems	\$0.00
Election Auditing	\$0.00

Cyber and Physical Security	\$0.00
Voter Education	\$0.00
Accessibility	\$0.00
Other:	\$0.00
Total	\$0.00

11. Match (if applicable)

Check if match not required.

Describe how you are meeting or have met the matching requirement.  
No match requirements were made during this time period.

### Section Section III: Challenges and Changes

12. Issues Encountered

Check if no major issues encountered during this reporting period.

Describe how and whether the issues were resolved. Also, briefly discuss the implications of any unresolved issues or concerns.

13. Describe any significant changes to your program during the reporting period, including changes to your original State Plan/Program Narrative or favorable developments that improved program efficiency and/or service delivery.

Check if no significant changes were made during this reporting period.

Enabling Lee County and Montgomery County to acquire electronic ballot marking machines for handicap voters allowed them to modernize and upgrade the machines from their outdated version.

### Section IV: Expenditures

14. Fill out the table below with both the Federal and State Match expenditures for the current reporting period. Include federal and state interest expenditures and write-in any cost areas that do not fit into the predefined program categories. Subaward expense totals identified in section #10 should also be populated and roll ed into the appropriate expense categories for #14. If you do not have expenses for a particular category please populate the field with \$0.00 Total expenses will aut omatically calculate. Please verify totals prior to submission.

*Expenditures should be consistent with the activities described in your narrative and with the amounts i n your financial reports. (EAC uses the difference between your current and previous period FFR to ca lculate current period expenditures).*

Categories	Federal	State Match
Voting Equipment	\$59,925.00	\$0.00
Voting Processes	\$0.00	\$0.00
Voter Registration Systems	\$0.00	\$0.00
Election Auditing	\$0.00	\$0.00
Cyber and Physical Security	\$84,579.73	\$0.00
Voter Education	\$0.00	\$0.00
Accessibility	\$0.00	\$0.00
Other	\$0.00	\$0.00
<b>TOTAL</b>	<b>\$144,504.73</b>	<b>\$0.00</b>

### Section V: Final Assessment

The final progress report is your opportunity to share the significant successes of your project and present information about the results your project achieved. Th e report should cover the entire period of performance.

15. Self-Assessment - Assess whether the goals set out in your State plan/Narrative were met as intended during the grant program. Highlight any needs that were not met or ongoing/under resourced areas for future consideration.

16. Impact and Achievements - Describe how this grant program impacted elections in your state/territory. Highlight your accomplishments and successes.

17. Lessons Learned - Describe any lessons learned during the grant that may be replicated, expanded and/or help others.

### Section VI: Certification

18. Name and Contact of the authorized certifying official.

First and Last Name Glenda Motley	Title
Phone Number (334) 353-2022	Email Address glenda.motley2@sos.alabama.gov

19. Signature of Certifying Official

