## **SUNSHINE ACT NOTICE**

AGENCY:	U.S. Election Assistance Commission	
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ACTION:	Notice of Public Hearing Agenda	
DATE & TIME:	Tuesday, March 17, 2009, 10:00 A.M. – 3:00 P.M. (one hour break for lunch)	
PLACE:	U.S. Election Assistance Commission 1225 New York Ave, N.W., Suite 150	
	Washington, D.C. 20005	
	(Metro Stop: Metro Center)	
AGENDA	The Commission will receive presentate Voter Registration Databases: Initial Databases: I	-
THIS HEARING WILL BE OPEN TO THE PUBLIC		
PERSON TO CONTA	ACT FOR INFORMATION: Bryan W Telepho	/hitener ne: (202) 566-3100
Signed:		
Alice Miller, Chief Operating Officer,		
U.S. Election Assistance Commission		

[Billing Code 6820-KF]