FILE COPY

FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

1. Federal Agency and Organizational Element to Which Report Is Submitted EAC, 1225 New York Ave., Ste1100, DC	2. Federal Grant or Other Identifying Number Assigned By Federal Agency CDFA 90.401 - Sec 251	OMB Approval No. 0348-0038	Page 1 of 1 pages

3. Recipient Organization (Name and complete address, including ZIP code)

Oregon Secretary of State
255 Capitol Street NE, Ste 180, Salem OR 97310

4. Employer Identification Number	5. Recipient Account Number or Identifying Number	6. Final Report	7. Basis
93-6001784	1650001070	☐ Yes ☑ No	☐ Cash ☑ Accrual

8. Funding/Grant Period *(See instructions)* From: (Month, Day, Year)	To: (Month, Day, Year)	9. Period Covered by this Report From: (Month, Day, Year)	To: (Month, Day, Year)
10/1/2004		10/1/2004	9/30/2005

10. Transactions:	I Previously Reported	II This Period	III Cumulative
a. Total outlays	0.00	5,362,425.00	5,362,425.00
b. Recipient share of outlays	0.00	268,125.00	268,125.00
c. Federal share of outlays	0.00	5,094,300.00	5,094,300.00
d. Total unliquidated obligations			0.00
e. Recipient share of unliquidated obligations			0.00
f. Federal share of unliquidated obligations			0.00
g. Total Federal share *(Sum of lines c and f)*			5,094,300.00
h. Total Federal funds authorized for this funding period			9,961,818.00
i. Unobligated balance of Federal funds *(Line h minus line g)*			4,867,518.00

11. Indirect Expense				
a. Type of Rate *(Place "X" in appropriate box)*	☐ Provisional	☐ Predetermined	☐ Final	☐ Fixed
b. Rate	c. Base	d. Total Amount	e. Federal Share	
N/A	N/A			

12. *Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.*

Help America Vote Act, Title II, Section 251 - Requirements Payments.

13. Certification: **I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.**

Typed or Printed Name and Title	Telephone (Area code, number and extension)
Bill Bradbury, Secretary of State	503.986.2238
Signature of Authorized Certifying Official	Date Report Submitted
Bill Bradbury	March 29, 2006